CITY OF BELMONT

2015 Sewer Rehabilitation Project City Contract Number 2015-534 ADDENDUM NUMBER 2 – DATED July 10, 2015

Acknowledge receipt (below). Fax acknowledgement to (650) 593-8394. This signed Addendum shall accompany the Bid.

Date

Notice is hereby given to prospective bidders that the Plans and Specifications for the subject project are modified as set forth in the Addendum Number 2.

This Addendum shall be attached to, and form a part of, the Plans and Specifications for the construction of the <u>2015 Sewer Rehabilitation Project City Contract Number 2015-534</u>, on which to bid. A conformed set of plans and specifications will be issued after award of the contract.

• Bid opening is postponed from July 15, 2015 to Wednesday July 22, 2015 at 2 pm.

PLANS

Company

- Sheet 2 Pothole data added
- Sheet 5 Additional spot repair on Upper Lock
- Sheets 6, 8, 9, 10, 12, 13, 14, and 16-Revised utility location based on USA markings
- Sheets 8, 9, 10, 12, 13, and 14- Pothole locations shown.

Name

BID SCHEDULE

Use revised bid schedule attached

TECHNICAL SPECIFICATIONS

• Add pothole report as Exhibit A to the Technical Specifications (Attached)

Acknowledgement of Receipt of this Addendum to be submitted with the bid proposal.

Leticia Alvarez, PE

City Engineer City of Belmont

(650) 595-7467

4. **<u>BID SPREADSHEET.</u>** Bidder hereby offers to provide to the City the Work required by the Contract Documents (as defined in Agreement Section 2), for the amounts quoted in this Bid, as follows:

| Item No. | Item Description | Unit of Measure | Estimated Quantity | Item Unit Price | Bid Item Extension |
|-------------|---|--------------------|--------------------|-----------------|-----------------------|
| | Mobilization and | | Quinting | | |
| 1 | Demobilization | LS | 1 | \$ | \$ |
| 2 | Bonds and Insurance | LS | 1 | \$ | \$ |
| 3 | Shoring | LS | 1 | \$ | \$ |
| 4 | Pedestrian and Traffic Control | LS | 1 | \$ | \$ |
| 5 | SWPP Plan | LS | 1 | \$ | \$ |
| 6 | Potholing | EA | 20 | \$ | \$ |
| 7 | Barclay - 6" Pipe Lining | LF | 284 | \$ | \$ |
| 8 | Barclay - Repair Lateral | EA | 6 | \$ | \$ |
| 9 | Barclay - Reinstate Lateral | EA | 6 | \$ | \$ |
| 10 | Monte Cresta - Manhole Rehabilitation | EA | 1 | \$ | \$ |
| 11 | Upper Lock - 6" Pipe Lining | LF | 663 | \$ | \$ |
| 12 | Upper Lock - Spot Repair | EA | 3 | \$ | \$ |
| 13 | Upper Lock - Spot Repair Upper Lock - Reinstate Lateral | EA | 6 | \$ | \$ |
| 14 | Hallmark - 6" PVC - Trench | LF | 147 | \$ | \$ |
| 15 | | LF LF | | \$ | \$ |
| 16 | Comstock - 6" Pipe Lining Comstock - Reinstate Lateral | EA | 414 | \$ | \$ |
| 10 | Comstock - Reinstate Lateral Comstock - Manhole | EA | 11 | \$ | \$ |
| 17 | Rehabilitation | EA | 2 | \$ | \$ |
| 18 | Lincoln - 6" Pipe Lining | LF | 495 | \$ | \$ |
| 19 | Lincoln - Repair Lateral | EA | 10 | \$ | \$ |
| 20 | Lincoln - Reinstate Lateral | EA | 6 | \$ | \$ |
| | Lincoln - Manhole | | | | |
| 21 | Rehabilitation | EA | 1 | \$ | \$ |
| 22 | Ponce - 6" PVC - Trench | LF | 132 | \$ | \$ |
| 23 | Ponce - Encased Sewer | LF | 5 | \$ | \$ |
| 24 | Cipriani - 6" Pipe Lining | LF | 128 | \$ | \$ |
| 25 | Cipriani - Repair Lateral | EA | 1 | \$ | \$ |
| 26 | Cipriani - Reinstate Lateral | EA | 2 | \$ | \$ |
| 27 | Cipriani - Manhole Rehabilitation | EA | 2 | \$ | \$ |
| 28 | Geraldine - 6" Pipe Lining | LF | 237 | \$ | \$ |
| 29 | Geraldine - Repair Lateral | EA | 2 | \$ | \$ |
| 30 | Geraldine - Reinstate Lateral | EA | 3 | \$ | \$ |
| | Geraldine - Manhole | | | | |
| 31 | Rehabilitation | EA | 1 | \$ | \$ |
| 32 | Geraldine - New Manhole | EA | 1 | \$ | \$ |

| Item No. | Item Description | Unit of Measure | Estimated Quantity | Item Unit Price | Bid Item Extension |
|-------------|---------------------------------|--------------------|--------------------|-----------------|-----------------------|
| 33 | Village - 6" PVC - Trench | LF | 80 | \$ | \$ |
| 33 | Village - Reform Manhole | LF | 80 | \$ | \$ |
| 34 | Invert | EA | 1 | \$ | \$ |
| 35 | Village - Replace Manhole Top | EA | 1 | \$ | \$ |
| 36 | Maywood - 8" PVC - Trench | LF | 526 | \$ | \$ |
| | Maywood - Manhole | | | ' | ' |
| 37 | Rehabilitation | EA | 1 | \$ | \$ |
| | Maywood - Manhole Spot | | | | |
| 38 | Repair | EA | 1 | \$ | \$ |
| 39 | Ladera - 8" PVC - Trench | LF | 152 | \$ | \$ |
| 40 | Ralston - 6" Pipe Lining | LF | 387 | \$ | \$ |
| 41 | Ralston - Reinstate Lateral | EA | 2 | \$ | \$ |
| | Ralston - Manhole | | | | |
| 42 | Rehabilitation | EA | 1 | \$ | \$ |
| 43 | North - 8" PVC - Trench | LF | 2016 | | |
| 44 | North - Abandon 6" VCP | LF | 495 | \$ | \$ |
| 45 | North - Abandon Manhole | EA | 2 | \$ | \$ |
| 46 | North - New Manhole | EA | 1 | \$ | \$ |
| 47 | North - New Lamp Hole | EA | 1 | \$ | \$ |
| 48 | North - Manhole Rehabilitation | EA | 3 | \$ | \$ |
| 49 | North - Grout Manhole | EA | 1 | \$ | \$ |
| 50 | Williams - 8" PVC - Trench | LF | 388 | \$ | \$ |
| | Williams - Manhole | | | | |
| 51 | Rehabilitation | EA | 1 | \$ | \$ |
| 52 | Hiller - 6" Pipe Lining | LF | 640 | \$ | \$ |
| 53 | Hiller - Reinstate Lateral | EA | 24 | \$ | \$ |
| 54 | Hiller - Manhole Rehabilitation | EA | 3 | \$ | \$ |
| 55 | Kedith – 6" PVC - Trench | LF | 748 | \$ | \$ |
| | Kedith - Manhole | | | | |
| 56 | Rehabilitation | EA | 2 | \$ | \$ |
| 57 | Ralston - Spot Repair | EA | 1 | \$ | \$ |

TOTAL BASE BID AMOUNT FOR BID SELECTION: \$_____

OPTIONAL ITEMS

| Item No. | Item Description | Unit of Measure | Estimated Quantity | Item Unit Price | Bid Item Extension |
|-------------|-----------------------|--------------------|--------------------|-----------------|-----------------------|
| | Ralston - Spot Repair | | - | | |
| 58 | (Optional) | EA | 2 | \$ | \$ |
| | Ralston - New Manhole | | | | |
| 59 | (Optional) | EA | 2 | \$ | \$ |

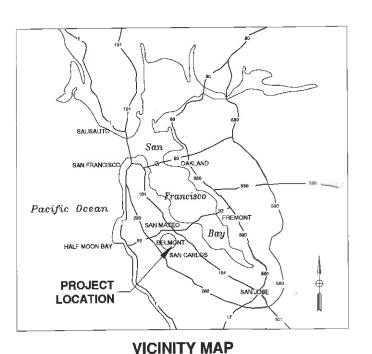
CITY OF BELMONT

SAN MATEO COUNTY, CALIFORNIA

2015 SEWER REHABILITATION PROJECT

PIPELINING, PIPE REPLACEMENT, AND SPOT REPAIRS AT VARIOUS LOCATIONS

CITY CONTRACT NUMBER 2015-534



| TITLE | SHEET NO. |
|-----------------------------|-----------|
| TITLE SHEET | 1 |
| NOTES | 2 |
| MAP INDEX | 3 |
| BARCLAY WAY & MONTE CRESTA | DR 4 |
| UPPER LOCKE AVE | 5 |
| HALLMARK DR & COMSTOCK CIRC | LE 6 |
| LINCOLN AVE | 7 |
| CIPRIANI BLVD & PONCE AVE | 8 |
| GERALDINE WAY & VILLAGE DR | 9 |
| MAYWOOD DR & LADERA WAY | 10 |
| 1300 RALSTON AVE | 11 |
| NORTH RD | 12 |
| NORTH RD | 13 |
| NORTH RD & WILLIAMS AVE | 14 |
| HILLER ST | 15 |
| KEDITH ST | 16 |
| 361 RALSTON AVE | 17 |
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| | |

DRAWING INDEX

CITY COUNCIL

MAYOR VICE MAYOR

COUNCILMEMBER

COUNCILMEMBER

DAVID BRAUNSTEIN

ERIC REED

CATHY WRIGHT

CHARLES STONE

CITY MANAGER

DIRECTOR OF

PUBLIC WORKS

CITY ATTORNEY

CITY CLERK

GREG SCOLE

STAFF

AFSHIN OSKOUI

SCOTT RENNIE

TERRI COOK

APPROVEO BY CITY COUNCIL ON MAY 26, 2015

AFSHIN DE KOUY - DIRECT OR OF PUBLIC WORKS



AGENCY INDEX
BELMONT-SAN CARLOS FIRE
CITY OF BELMONT - PUBLIC WORK
CITY OF BELMONT - POLICE
ATET

AT&T
PACIFIC GAS & ELECTRIC
MID PENINSULA WATER DISTRICT
COMCAST
ALLIED WASTE
SAN MATEO COUNTY TRANSIT DISTRICT

(650) 363-4963 (650) 595-7427 (650) 595-7400 (800) 210-2355 (800) 743-500 (650) 591-8941 (800) 266-2278 (650) 592-2411 (800) 660-4287

COUNCILMEMBER

REVISIONS

WARREN LIEBERMAN

BELMONT, CALIFORNIA

Schaaf & Wheeler
CONSULTING CIVIL ENGINEERS
1171 HOMESTEAD RD, STE. 255
SANTA CLARA, CA 95050
(408) 246-4848



DEPT. OF PUBLIC WORKS CCN 2015-534 2015 SEWER REHABILITATION PROJECT TITLE SHEET

| SHEET |
|-------|
| |
|] 1 |
| OF |
| 19 |
| |

GENERAL NOTES

- 1. CONTRACTOR SHALL MAINTAIN A COPY OF THE PROJECT PLANS ON THE JOBSITE AT ALL TIMES.
- 2. ALL WORK SHALL CONFORM TO THE PROJECT PLANS AND THE CITY OF BELMONT STANDARD DETAIL DRAWINGS FOR CONSTRUCTION AND OTHER SPECIFICATIONS REFERENCED THEREIN.
- 3. CONTRACTOR SHALL CONDUCT WORK IN ACCORDANCE WITH THE GREENBOOK STANDARD SPECIFICATIONS, CALTRANS STANDARD SPECIFICATIONS, AND CITY'S SPECIFICATIONS.
- 4. NO CHANGE TO THE PROJECT IMPROVEMENT PLANS SHALL BE PERMITTED WITHOUT PRIOR APPROVAL BY THE CITY ENGINEER AND DESIGN ENGINEER.
- 5. CONTRACTOR AGREES TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE CITY AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPT TO THE EXTENT ARISING FROM THE SOLE NEGLIGENCE OF THE CITY OR ENGINEER.
- 6. CONTRACTOR SHALL SECURE A NO FEE ENCROACHMENT PERMIT FROM THE CITY ENGINEERING DEPARTMENT PRIOR TO COMMENCEMENT OF WORK.
- 7. ALL DIMENSIONS AND ELEVATIONS ARE APPROXIMATE AND SHALL NOT BE USED FOR CONSTRUCTION. ELEVATIONS ARE BASED ON DATA PROVIDED BY THE CITY. NO SURVEYING WAS PERFORMED AS PART OF THIS PROJECT. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS, PIPE SIZES, MATERIAL, ETC. PRIOR TO CONSTRUCTION.
- 8. IF FIELD ELEVATIONS AND MEASUREMENTS ARE SIGNIFICANTLY DIFFERENT THAN WHAT IS SHOWN ON THE PLANS, CONTRACTOR SHALL NOTIFY THE CITY PRIOR TO PROCEEDING WITH CONSTRUCTION OF THE IMPROVEMENTS. FIELD ADJUSTMENTS MAY BE NECESSARY TO PROVIDE ADEQUATE PIPE SLOPE, PIPE COVER, AND TO CONSTRUCT THE IMPROVEMENTS.
- 9. NOT ALL EXISTING UTILITIES ARE SHOWN ON THE DRAWINGS. THE LOCATION OF EXISTING UTILITIES SHOWN IS APPROXIMATE AND BASED ON UTILITY MAPS PROVIDED BY THE CITY, AT&T, COMCAST, AND PG&E. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ACCURATELY LOCATE ALL EXISTING UTILITIES WITHIN THE PROJECT AREA PRIOR TO COMMENCEMENT OF WORK. CONTRACTOR SHALL POTHOLE ALL EXISTING UTILITIES THAT MAY BE AFFECTED BY NEW FACILITIES IN THIS CONTRACT. REPORT POTENTIAL CONFLICTS TO THE CITY ENGINEER PRIOR TO EXCAVATING FOR NEW
- 10. CONTRACTOR SHALL NOTIFY ALL PUBLIC AND PRIVATE UTILITY OWNERS 48 HOURS PRIOR TO COMMENCEMENT OF WORK ADJACENT TO THE UTILITY. CONTACT UNDERGROUND SERVICE ALERT (USA) AT 1-800-227-2600.
- 11. PROPERTY BOUNDARIES, PROPERTY CORNERS, AND EASEMENTS SHOWN ON THIS SHEET HAVE BEEN PROVIDED FOR ILLUSTRATIVE PURPOSES ONLY AND MAY NOT MATCH RECORDS OF SURVEY. CONTRACTOR SHALL VERIFY PROPERTY AND EASEMENT INFORMATION PRIOR TO BEGINNING ANY WORK OUTSIDE THE RIGHT-OF-WAY.
- 12. THE CONTRACTOR SHALL NOTIFY, BY CIRCULAR, ALL BUSINESS ESTABLISHMENTS AND RESIDENCES LOCATED IN AREAS AFFECTED BY THE WORK ONE WEEK PRIOR TO START OF CONSTRUCTION. AT A MINIMUM, ALL RESIDENTS AND BUSINESS ESTABLISHMENTS WITHIN 100 FEET OF THE WORK AREAS SHALL BE NOTIFIED. A DRAFT OF THE CIRCULAR SHALL BE SUBMITTED TO THE CITY FOR REVIEW AND APPROVAL.
- 13. ALL SURPLUS AND UNSUITABLE MATERIAL SHALL BE REMOVED FROM PUBLIC RIGHT-OF-WAY.
- 14. CONTRACTOR SHALL PROVIDE ADEQUATE DUST CONTROL AND KEEP MUD AND DEBRIS OFF THE PUBLIC RIGHT-OF-WAY AT ALL TIMES.
- 15. ALL TRENCHES AND EXCAVATIONS SHALL BE CONSTRUCTED IN STRICT COMPLIANCE WITH THE APPLICABLE SECTIONS OF CALIFORNIA AND FEDERAL O.S.H.A. REQUIREMENTS AND OTHER APPLICABLE SAFETY ORDINANCES. CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR TRENCH SHORING DESIGN AND INSTALLATION.
- 16. OVERNIGHT PARKING OF CONSTRUCTION EQUIPMENT IN THE PUBLIC RIGHT-OF-WAY SHALL NOT BE PERMITTED, EXCEPT AT LOCATION(S) APPROVED BY THE CITY TRAFFIC ENGINEER.
- 17. CONTRACTOR SHALL PROVIDE ALL LIGHTS, SIGNS, BARRICADES, FLAG MEN, CONES OR OTHER DEVICES NECESSARY TO PROVIDE FOR PUBLIC SAFETY IN ACCORDANCE WITH THE SPECIFICATIONS.
- 18. THE CONTRACTOR SHALL OBTAIN A PERMIT/WATER METER AND BACKFLOW FROM MID-PENINSULA WATER DISTRICT (MPWD) FOR CONSTRUCTION WATER OBTAINED FROM THE CITY HYDRANT, CALL (650) 591-8941, A FEE AND DEPOSIT WILL BE REQUIRED.
- 19. CONTRACTOR SHALL PREPARE AND SUBMIT A TRAFFIC CONTROL PLAN FOR REVIEW AND APPROVAL PRIOR TO THE PRE-CONSTRUCTION MEETING AS SPECIFIED IN SPECIFICATION SECTION 01120-1.08.
- 20. LANE CLOSURE ON RALSTON AVE IS ALLOWED BETWEEN 9 AM AND 3 PM ONLY. THROUGH TRAFFIC SHALL BE MAINTAINED AT ALL TIMES.
- 21. CONTRACTOR IS RESPONSIBLE FOR SITE SAFETY. ALL EXCAVATIONS SHALL BE PLATED WITH NON-SKID PLATES WHEN INACTIVE. BARRICADES WITH LIGHTS SHALL DELINEATE CONSTRUCTION
- 22. CONTRACTOR SHALL COMPLY WITH BEST MANAGEMENT PRACTICES OF CITY'S NPDES PERMIT FOR PROTECTION OF STORM WATER QUALITY.
- 23. VIDEOS OF THE PIPES TO BE REHABILITATED ARE ON FILE WITH THE DEPARTMENT OF PUBLIC WORKS. THEY ARE AVAILABLE FOR REVIEW PRIOR TO BID SUBMISSION.
- 24. CONTRACTOR SHALL VISIT SITES PRIOR TO SUBMITTING BID, SOME LOCATIONS ARE NOT EASILY
- 25. NO ADDITIONAL COST WILL BE PAID BY THE CITY FOR CONDITIONS THAT ARE REVEALED IN THE PIPELINE VIDEOS AND SITE VISIT.
- 26. RIM AND INVERT ELEVATIONS SHOWN ON THE DRAWINGS ARE APPROXIMATE AND BASED ON UTILITY MAPS PROVIDED BY THE CITY. THE CONTRACTOR SHALL VERIFY EXISTING GRADES AND CONSTRUCT (N) PIPES WITH CONTINUOUS SLOPE BETWEEN (E) MH INVERT ELEVATIONS, UNLESS OTHERWISE NOTED.

GENERAL NOTES (CONTINUED)

- 27. STATIONING IS BASED ON STRAIGHT HORIZONTAL DISTANCES FROM CENTER OF MANHOLES. LATERAL LOCATIONS ARE INDICATED LOOKING UP STATION (W/ INCREASING VALUES).
- 28. CONTRACTOR SHALL CONFIRM ALL LATERAL LOCATIONS PRIOR TO CONSTRUCTION.
- 29. CONTRACTOR SHALL PROVIDE RESIDENTS NOTICE OF ANY SEWER SHUT DOWNS IN ACCORDANCE WITH SPECIFICATION SECTION 01120-1.07.
- 30. SEWERS TO BE REPLACED USING TRENCHED METHODS SHALL HAVE LATERAL CONNECTIONS REPLACED PER DETAIL 5 ON SHEET 19. ABANDON CAPPED LATERALS. REFER TO ADDITIONAL NOTES ON THIS SHEET FOR PIPE LINING.
- 31. SEWER SERVICE SHALL BE RESTORED BEFORE THE END OF EACH WORKING DAY. REFER TO SPECIFICATION SECTION 01120-1.07 FOR ADDITIONAL INFORMATION.

WATER SEPARATION

- 1. LOCATIONS WHERE NEW PVC SEWER MAIN IS TO BE CONSTRUCTED MUST MEET THE FOLLOWING REQUIREMENTS WHERE HORIZONTAL SEPARATION WITH THE WATER MAIN IS LESS THAN 10 FEET: LOCATIONS WHERE HORIZONTAL SEWER AND WATER MAIN SEPARATION DISTANCE IS BETWEEN 4 FEET AND 10 FEET: PVC SEWER PIPES SHALL BE INSTALLED WITH RUBBER RING
- LOCATIONS WHERE HORIZONTAL SEWER AND WATER MAIN SEPARATION DISTANCE IS BETWEEN 1 FEET AND 4 FEET: PVC SEWER PIPES SHALL BE INSTALLED WITH RUBBER RING JOINTS AND TRENCH BACKFILL SHALL BE CDF PER DETAIL 5 ON SHEET 18.
- LOCATIONS WHERE SEWER CROSSES UNDER WATER MAIN: NOTIFY ENGINEER IF VERTICAL CLEARANCE OF 1 FOOT CANNOT BE ACHIEVED. BACKFILL TRENCH WITH CDF.

PIPE LINING

- 1. PIPES INDICATED TO BE LINED SHALL BE LINED WITH CURED IN PLACE PIPE PER SPECIFICATION SECTION 02900.
- 2. REPAIR LATERALS: LATERALS INDICATED TO BE REPAIRED SHALL BE REPAIRED PER DETAIL 7 ON SHEET 18 PRIOR TO LINING AND REACTIVATED AFTER LINING SEWER MAIN PER SPECIFICATION SECTION 02900-3.01.
- 3. REINSTATE LATERALS: LATERALS INDICATED TO BE REINSTATED SHALL BE REACTIVATED PER SPECIFICATION SECTION 02900-3.01.
- 4. LATERALS EXTENDING INTO THE SEWER MAIN SHALL BE REPAIRED PRIOR TO INSTALLING CIPP
- 5. LATERALS THAT THE CONTRACTOR CONFIRMS ARE CAPPED OR INACTIVE, SHALL NOT BE REINSTATED.

MATERIALS

1. ALL DISTURBED PAVEMENT STRIPING AND MARKERS SHALL BE REPLACED BY THE CONTRACTOR. ALL DISTURBED MARKINGS AND STENCILS SHALL BE REPLACED IN FULL. ALL STRIPING, MARKINGS AND STENCILS SHALL BE THERMOPLASTIC. PAVEMENT STRIPING AND MARKINGS SHALL ADHERE TO THE CALTRANS STANDARD SPECIFICATIONS SECTIONS 84 AND 85.

ARBORIST NOTES AND TREE PRESERVATION

- 1. NO CUTTING OF ANY PART OF PRIVATE OR CITY TREES, INCLUDING ROOTS, SHALL BE DONE WITHOUT SECURING APPROVAL AND DIRECT SUPERVISION FROM THE CITY ARBORIST
- 2. CONTRACTOR SHALL NOTIFY CITY ARBORIST 72 HOURS IN ADVANCE OF ANY WORK REQUIRING DIGGING AROUND OR WITHIN THE DRIP LINE OF EXISTING TREES.
- 3. NO TRENCHING SHALL BE DONE WITHIN THE DRIP LINE OF EXISTING TREES WITHOUT THE APPROVAL OF THE CITY ARBORIST. OPEN TRENCHING IN THE ROOT ZONE OF A PUBLIC TREE IS PROHIBITED EXCEPT IN CASES WHERE THE TRENCHING FALLS OUTSIDE THE DRIP LINE OF THE TREE INVOLVED. EXCEPTIONS WILL BE ALLOWED IF, IN THE OPINION OF THE CITY ARBORIST, THE IMPACT OF TRENCHING UPON THE TREE WILL BE NEGLIGIBLE.
- 4. IF INJURY SHOULD OCCUR TO ANY TREE DURING CONSTRUCTION, IT MUST BE REPORTED TO THE CITY/PROJECT ARBORIST WITHIN 6 HOURS SO THAT APPROPRIATE TREATMENTS CAN BE APPLIED. THE CITY ARBORIST/PROJECT ARBORIST SHALL BE THE SOLE JUDGE OF THE CONDITION OF ANY TREE.
- 5. NO MATERIALS, EQUIPMENT, FUELS, PAINT, SPOIL, WASTE OR WASH-OUT WATER MAY BE DEPOSITED, STORED, OR PARKED WITHIN THE DRIP-LINE OF A TREE.
- 6. IT IS THE CONTRACTORS RESPONSIBILITY TO CLEAR VEGETATION AS REQUIRED FOR ACCESS TO THE SITES. NO ADDITIONAL COST SHALL BE PAID BY THE CITY FOR THIS WORK.

POTHOLING

1.1.2.

1. THE CONTRACTOR SHALL POTHOLE ALL UTILITIES THAT MAY CONFLICT WITH SEWER ALIGNMENT AS FIRST ORDER OF WORK AND PRIOR TO EXCAVATING AS DESCRIBED BELOW:

1.1. OPEN TRENCH EXCAVATION LOCATIONS:

- POTHOLE INFORMATION IS SHOWN ON THE PLANS AND DETAILED IN APPENDIX A OF THE SPECIFICATIONS.
 - CONTRACTOR SHALL POTHOLE ALL UTILITIES THAT MAY CONFLICT WITH THE SEWER ALIGNMENT PRIOR TO EXCAVATING. WATER MAINS PREVIOUSLY POTHOLED BY THE CITY SHALL NOT BE POTHOLED. AT A MINIMUM, THIS INCLUDES ANY UNDERGROUND GAS MAINS, ELECTRICAL, AND FIBER OPTIC CABLE CROSSING THE SEWER.
- 1.2. PIPE LINING LOCATIONS:
- CONTRACTOR SHALL POTHOLE ALL CROSSING UTILITIES IN LOCATIONS WHERE EXCAVATIONS ARE REQUIRED TO REPLACE LATERALS OR PERFORM SPOT REPAIRS.

POTHOLE DATA

| POTHOLE # | SHEET # | UTILITY | SIZE | MATERIAL | DEPTH TO TOP OF PIPE |
|-----------|---------|---------|------|----------|-------------------------|
| PH 1 | 13 | WATER | 6" | CI | 27.5" |
| PH 2 | 13 | WATER | 6" | CI | 37" |
| PH 3 | 13 | WATER | 6" | CI | 38" |
| PH 4 | 13 | WATER | 6" | CI | 37" |
| PH 5 | 14 | WATER | 6" | PVC | 47" |
| PH 6 | 14 | WATER | 6" | PVC | 44" |
| PH 7 | 14 | WATER | 6" | PVC | 50" |
| PH 8 | 14 | WATER | 4" | CI | 30" |
| PH 9 | 14 | WATER | 4" | CI | 30" |
| PH 10 | 12 | WATER | 6" | CI | 34" |
| PH 11 | 12 | WATER | 6" | CI | 38" |
| PH 12 | 10 | WATER | 6" | CI | 28" |
| PH 14 | 10 | WATER | 6" | CI | 33" |
| PH 16 | 10 | WATER | 2" | CI | 48" |
| PH 17 | 8 | WATER | 6" | CI | 27" |
| PH 18 | 9 | WATER | 8" | CI | 47" |

REFER TO POTHOLE REPORT IN APPENDIX A OF THE SPECIFICATIONS FOR ADDITIONAL INFORMATION.

LEGEND

| | EXISTING | PROPOSED |
|--|---|----------|
| CONTOUR | | |
| STORM DRAIN | SD | |
| SANITARY SEWER | ss | ss |
| FORCE MAIN | — FM —— FM — | |
| WATER LINE | w | |
| GAS LINE | — GAS — GAS — | |
| UNDERGROUND ELECTRICAL | — UE —— UE — | |
| UNDERGROUND TELECOMMUNICATION OVERHEAD ELECTRICAL/ | — T — T — — — — — — — — — — — — — — — — | |
| TELECOMMUNICATION | OHE OHE | |
| EDGE OF PAVEMENT | — EP —— EP — | |
| SIDEWALK / BUILDING | | |
| FENCE | x x | |
| SANITARY SEWER MANHOLE | Θ | Θ |
| STORM DRAIN MANHOLE | \oplus | |
| STORM DRAIN INLET | | |
| WATER VALVE | • | |
| FIRE HYDRANT | \multimap | |
| SURVEY MONUMENT | © | |
| PROPERTY LINE POTHOLE LOCATION | ————————————————————————————————————— | |

ABBREVIATIONS

| | / LODI LE VII/ LII | OIVO | |
|------------|---------------------------|--------|---------------------------------|
| AB | AGGREGATE BASE | MIN | MINIMUM |
| ABS | ABSOLUTE | (N) | NEW |
| AC | ASPHALTIC CONCRETE | N | NORTH |
| ACP | ASPHALTIC CONCRETE PIPE | NTS | NOT TO SCALE |
| APPROX | APPROXIMATE | OD | OUTSIDE DIAMETER |
| APN | ASSESSORS PARCEL NUMBER | PCC | PORTLAND CEMENT CONCRETE |
| ASPH | ASPHALT | PDWF | PEAK DRY WEATHER FLOW |
| СВ | CATCH BASIN | PH | POTHOLE |
| CONC | CONCRETE | PVC | POLYVINYL CHLORIDE |
| CDF | CONTROLLED DENSITY FILL | (P) | PROPOSED |
| CMP | CORRUGATED METAL PIPE | PUE | PUBLIC UTILITY EASEMENT |
| CVR | COVER | PWWF | PEAK WET WEATHER FLOW |
| CI | CAST IRON | Q | FLOW RATE |
| CIP | CAST IRON PIPE | R | RADIUS |
| CIPP | CURED IN PLACE PIPE | RCB | REINFORCED CONCRETE BOX |
| DEG | DEGREE | RCP | REINFORCED CONCRETE PIPE |
| DIA | DIAMETER | REINF. | REINFORCED, REINFORCING |
| DIP | DUCTILE IRON PIPE | REL | RELATIVE |
| DE | DRAINAGE EASEMENT | REQD | REQUIRED |
| DEPT. | DEPARTMENT | RT. | RIGHT |
| DO | DOWN STREAM | S | SOUTH |
| E | EAST | SD | STORM DRAIN |
| ELEV, EL | ELEVATION | SPECS | SPECIFICATIONS |
| EXIST, (E) | EXISTING | SS | STAINLESS STEEL, SANITARY SEWER |
| FL | FLOW LINE | STD | STANDARD |
| FT | FOOT | SDR | STANDARD DIMENSION RATIO |
| GND | GROUND | STA | STATION |
| HDPE | HIGH DENSITY POLYETHYLENE | SD | STORM DRAIN |
| HORIZ. | HORIZONTAL | SDE | STORM DRAIN EASEMENT |
| I.D. | INSIDE DIAMETER | TG | TOP GRATE |
| INV | INVERT | TYP | TYPICAL |
| L | LENGTH | UP | UP STREAM |
| LF | LINEAR FOOT | VCP | VITRIFIED CLAY PIPE |
| LT. | LEFT | VER. | VERTICAL |
| MH | MANHOLE | W | WEST, WATER |
| MAX | MAXIMUM | W/ | WITH |
| | | X-ING | CROSSING |
| | | | A REVISED WITH PO |



2. SEE TECHNICAL SPECIFICATIONS SECTION 01120-1.03 FOR ADDITIONAL REQUIREMENTS.

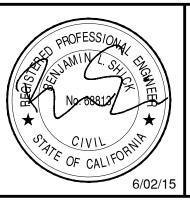
REVISIONS DATE APPR **UTILITY LOCATION & UPPER LOCK** 7/9/15 BLS



BELMONT, CALIFORNIA

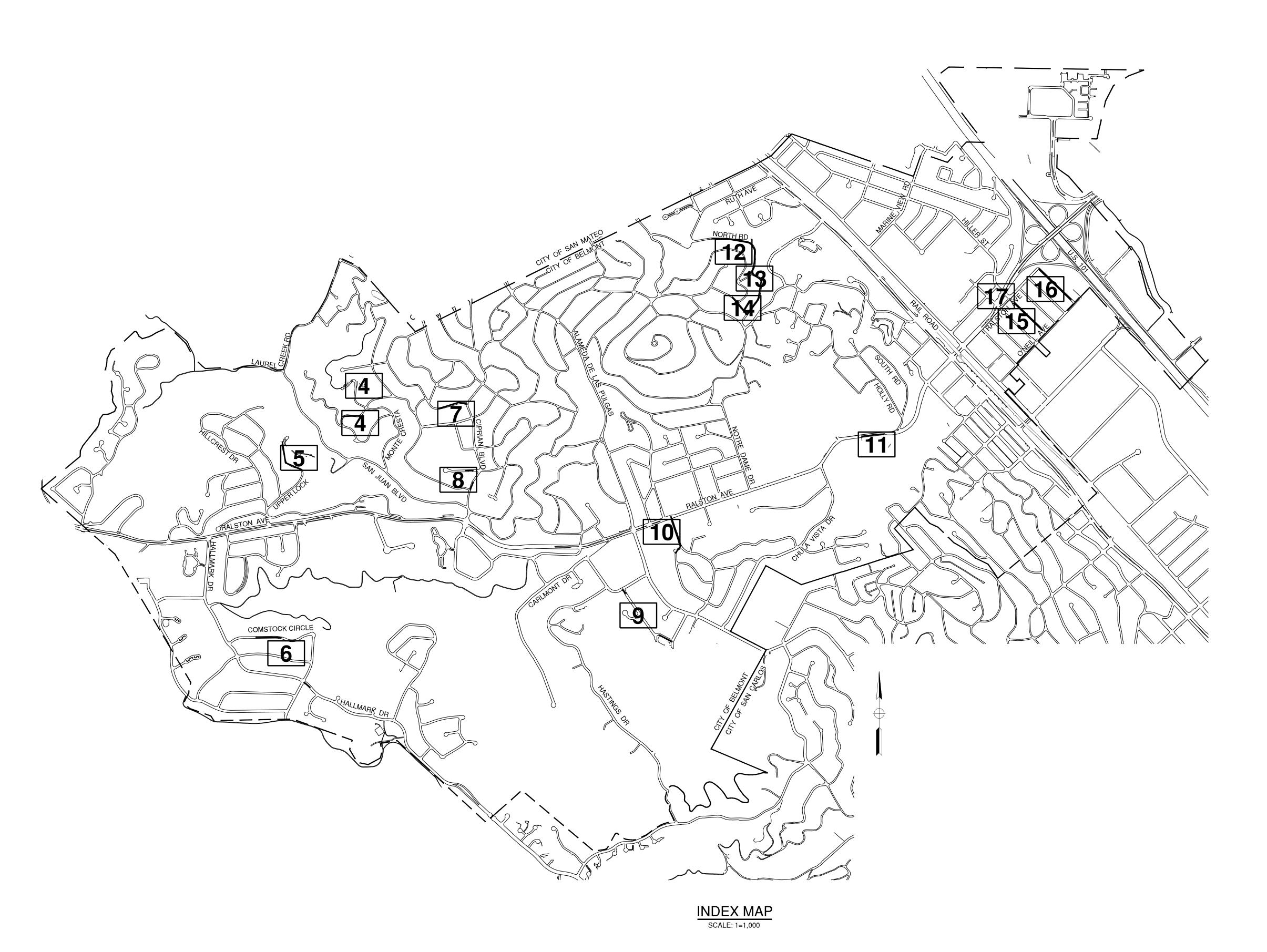
Schaaf & Wheeler CONSULTING CIVIL ENGINEERS 1171 HOMESTEAD RD, STE. 255 SANTA CLARA, CA 95050

(408) 246-4848



DEPT. OF PUBLIC WORKS CCN 2015-534 2015 SEWER REHABILITATION PROJECT **NOTES**

5/29/15 SHEET SCALE: AS SHOWN DESIGN: DRAWN: CHECKED:



<u>INDEX</u>

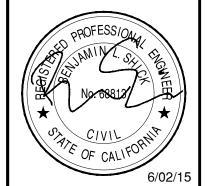
| TITLE | SHEET NO. |
|-------------------------------|------------|
| BARCLAY WAY & MONTE CRESTA DI | ₹ 4 |
| UPPER LOCKE AVE | 5 |
| HALLMARK DR & COMSTOCK CIRCLE | ∃ 6 |
| LINCOLN AVE | 7 |
| CIPRIANI BLVD & PONCE AVE | 8 |
| GERALDINE WAY & VILLAGE DR | 9 |
| MAYWOOD DR & LADERA WAY | 10 |
| 1300 RALSTON AVE | 11 |
| NORTH RD | 12 |
| NORTH RD | 13 |
| NORTH RD & WILLIAMS AVE | 14 |
| HILLER ST | 15 |
| KEDITH ST | 16 |
| 361 RALSTON AVE | 17 |

| NO | REVISIONS | DATE | APPR |
|-------------|-------------------------------|--------|------|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS |
| 2 | | | |
| 3 | | | |
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| 6 | | | |
| | | | |



Schaaf & Wheeler CONSULTING CIVIL ENGINEERS
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SANTA CLARA, CA 95050

(408) 246-4848

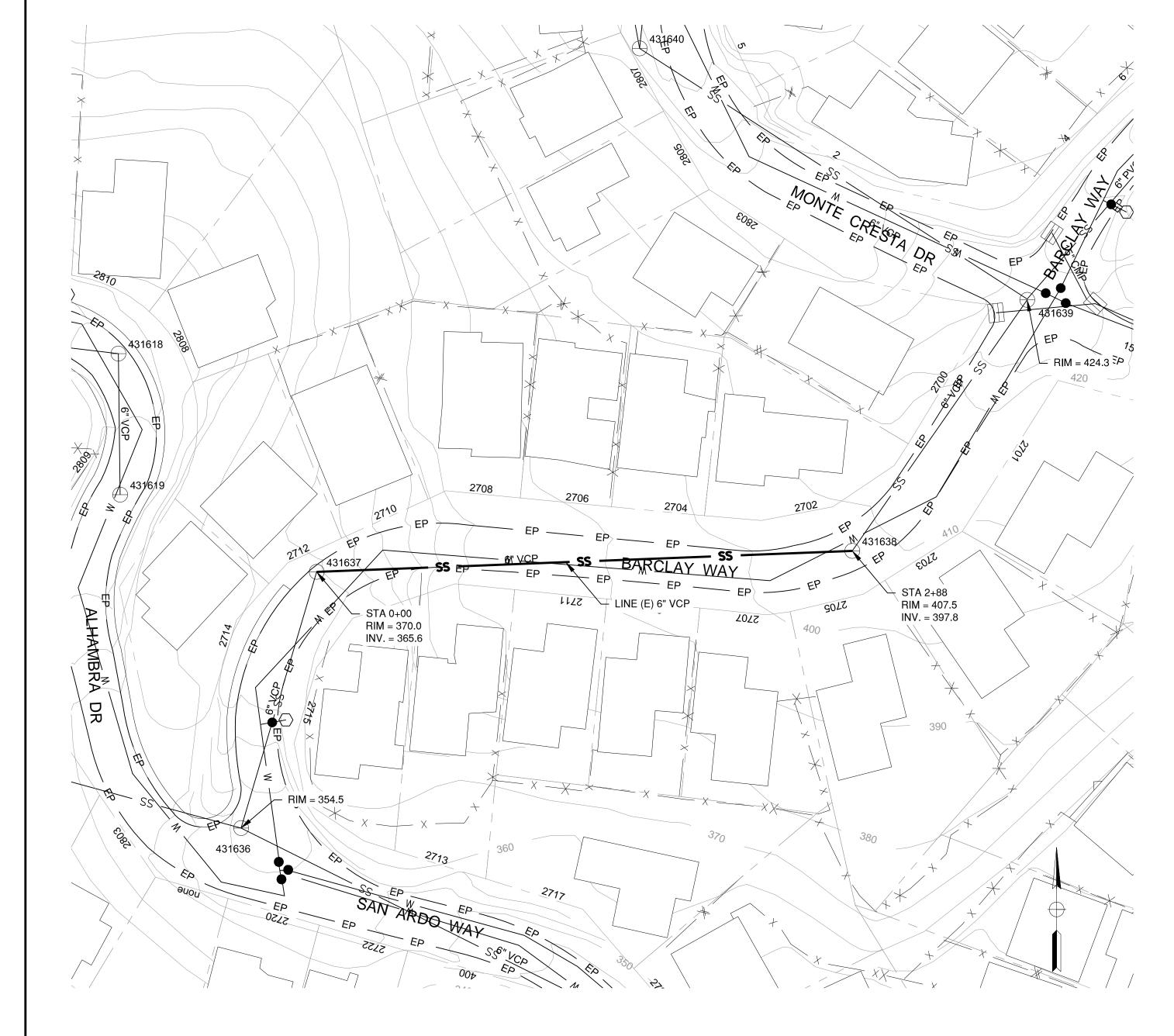


DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
MAP INDEX

| DATE: | 5/29/15 | SHEET |
|----------|----------|-------|
| SCALE: | AS SHOWN | |
| DESIGN: | CLP | 3 |
| DRAWN: | CLP | OF |
| CHECKED: | BLS | 19 |

| | LATERAL LOCATIONS | | | | | | |
|--------|-------------------|-----------------|-------|-----------|-------|--|--|
| UP MH | DO MH | APPROXIMATE STA | SIDE | LATERAL | NOTES | | |
| 431638 | 431637 | 0+13 | LEFT | REINSTATE | | | |
| 431638 | 431637 | 0+58 | RIGHT | REPAIR | ROOTS | | |
| 431638 | 431637 | 0+62 | LEFT | REPAIR | ROOTS | | |
| 431638 | 431637 | 0+67 | LEFT | REPAIR | ROOTS | | |
| 431638 | 431637 | 1+04 | RIGHT | REINSTATE | | | |
| 431638 | 431637 | 1+07 | LEFT | REINSTATE | | | |
| 431638 | 431637 | 1+47 | RIGHT | REINSTATE | | | |
| 431638 | 431637 | 1+57 | LEFT | REPAIR | ROOTS | | |
| 431638 | 431637 | 1+60 | RIGHT | REINSTATE | | | |
| 431638 | 431637 | 1+94 | RIGHT | REPAIR | ROOTS | | |
| 431638 | 431637 | 2+10 | LEFT | REINSTATE | | | |
| 431638 | 431637 | 2+37 | RIGHT | REPAIR | ROOTS | | |

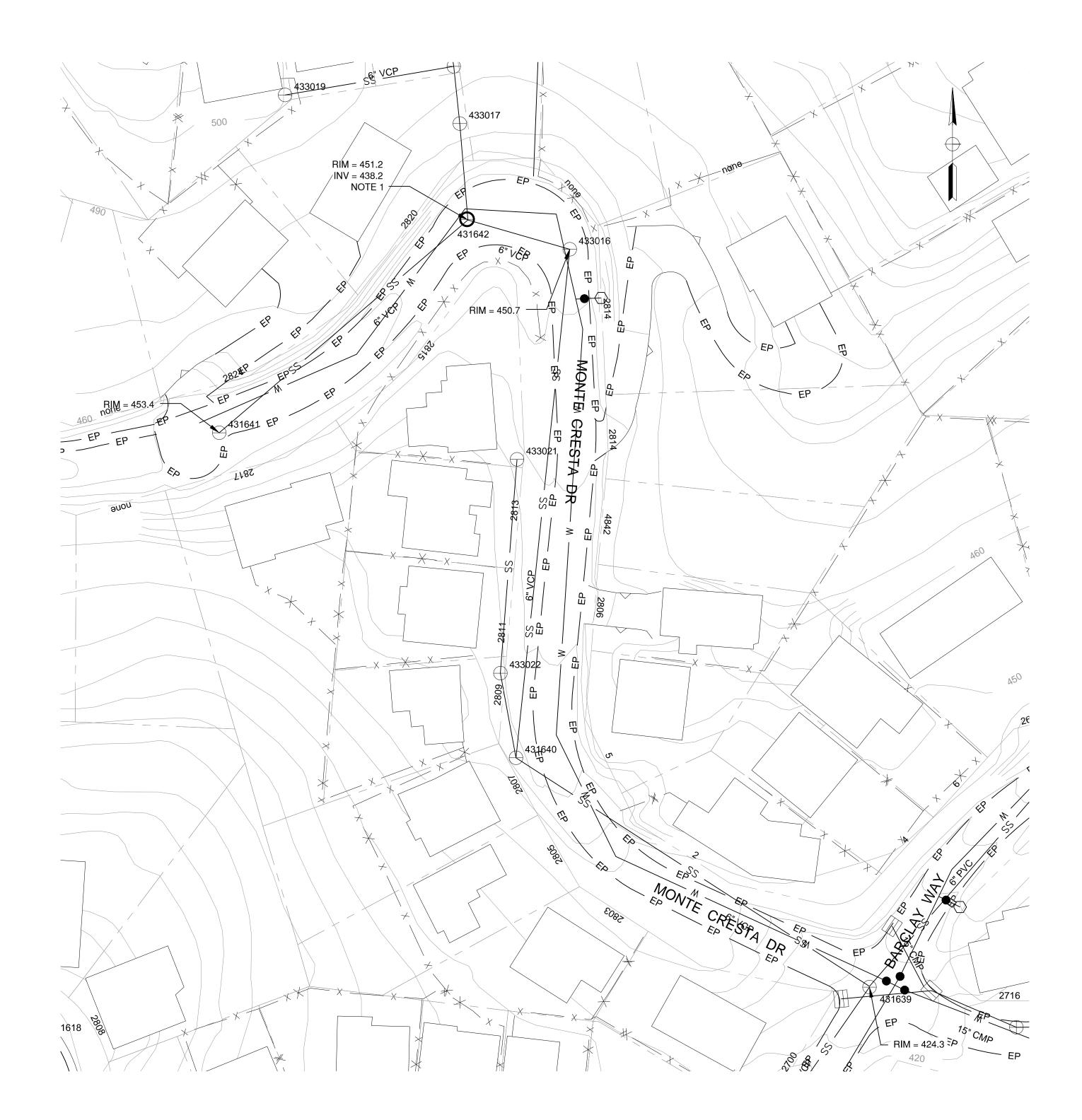
| SEWER FLOWS | | | | |
|-------------|--------|---------|---------|--|
| | | PDWF | PWWF | |
| UP MH | DO MH | Q (gpm) | Q (gpm) | |
| 431638 | 431637 | 20.4 | 117.1 | |



BARCLAY WAY

NOTES

- (E) MH 431642 IS EXPERIENCING SEVERE ROOT INTRUSION SURROUNDING THE INFLUENT PIPE PENETRATION. CONTRACTOR SHALL REMOVE ALL (E) ROOTS AND DEBRIS FROM MH, GROUT AROUND INFLOW AND OUTFLOW PIPES AND REHABILITATE MH PER SPECIFICATION SECTION 09900.
- 2. MODIFICATIONS TO THE EXISTING PIPE OUTSIDE THE MANHOLE IS NOT REQUIRED ON MONTE CRESTA DR.



| MONTE CRESTA DR |
|-----------------|
| SCALE: 1" = 40' |

| NO | REVISIONS | DATE | APPR |
|-------------|-------------------------------|--------|------|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| <u>/</u> 5\ | | | |
| <u>6</u> | | | |
| \wedge | | | |



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DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
BARCLAY WAY & MONTE CRESTA DR

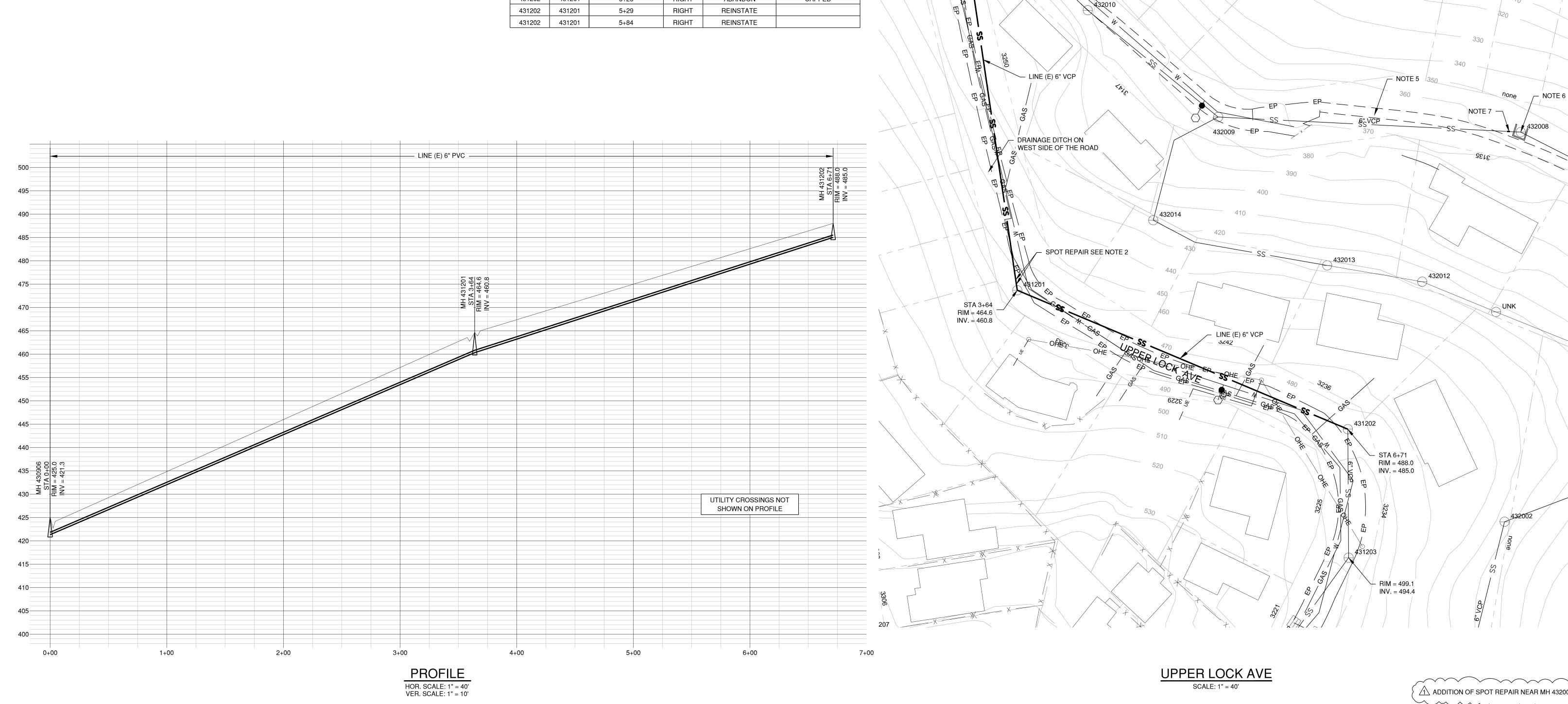
| ATE: | 5/29/15 | SHEET |
|---------|----------|-------|
| CALE: | AS SHOWN | |
| ESIGN: | CLP | 4 |
| RAWN: | CLP | OF |
| HECKED: | BLS | 19 |

SEWER FLOWS PDWF PWWF UP MH DO MH Q (gpm) Q (gpm) 431202 431201 9.1 52.6

NOTES

- 1. STREET WIDTH NARROWS TO ONE LANE & HAS DENSE VEGETATION/LOW HANGING TREE BRANCHES.
- 2. REPAIR MEDIUM JOINT OFFSET AT STA 3+55± AND 3+58± PER DETAIL 8 ON SHEET 18.
- 3. CONTRACTOR SHALL PROVIDE NOTICE TO LOCAL RESIDENTS OF ANY POTENTIAL ROADWAY DELAYS. UNDER NO CIRCUMSTANCE SHALL CONTRACTOR DELAY LOCAL TRAFFIC BY MORE THAN 10 MINUTES.
- 4. PRIOR TO LINING EXISTING PIPE CONTRACTOR SHALL FIELD VERIFY THAT ALL LATERALS SHOWN TO BE ABANDONED ARE INACTIVE.
- 5. 8.5 FT+/- WIDE GRAVEL ROAD.
- 6. MH 432008 IS LOCATED ON A SLOPE PROTECTED BY A SAND BAG RETAINING WALL. DISTANCE FROM ROAD GRADE TO MH RIM = 50"±. DISTANCE FROM MH RIM TO INVERT = 71"±.
- 7. REPAIR JOINT OFFSET 10 FT± UPSTREAM FROM MH 432008 PER DETAIL 8 ON SHEET 18.

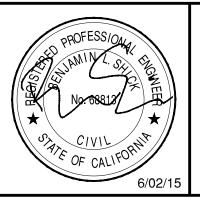
| LATERAL LOCATIONS | | | | | |
|-------------------|--------|-----------------|-------|-----------|--------|
| UP MH | DO MH | APPROXIMATE STA | SIDE | LATERAL | NOTES |
| 431201 | 430906 | 0+39 | RIGHT | ABANDON | |
| 431201 | 430906 | 0+60 | RIGHT | ABANDON | ROOTS |
| 431201 | 430906 | 0+95 | RIGHT | ABANDON | ROOTS |
| 431201 | 430906 | 1+42 | RIGHT | ABANDON | ROOTS |
| 431201 | 430906 | 1+97 | RIGHT | ABANDON | ROOTS |
| 431201 | 430906 | 2+47 | RIGHT | ABANDON | |
| 431201 | 430906 | 2+98 | RIGHT | ABANDON | |
| 431201 | 430906 | 3+49 | RIGHT | ABANDON | |
| 431202 | 431201 | 3+84 | RIGHT | REINSTATE | |
| 431202 | 431201 | 4+20 | RIGHT | REINSTATE | |
| 431202 | 431201 | 4+67 | RIGHT | REINSTATE | |
| 431202 | 431201 | 5+00 | RIGHT | REINSTATE | |
| 431202 | 431201 | 5+25 | RIGHT | ABANDON | CAPPED |
| 431202 | 431201 | 5+29 | RIGHT | REINSTATE | |
| 431202 | 431201 | 5+84 | RIGHT | REINSTATE | |



| NO | REVISIONS | DATE | APPR |
|---------------|-------------------------------|--------|------|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS |
| 2 | | | |
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| <u>6</u> | | | |
| $\overline{}$ | | | |

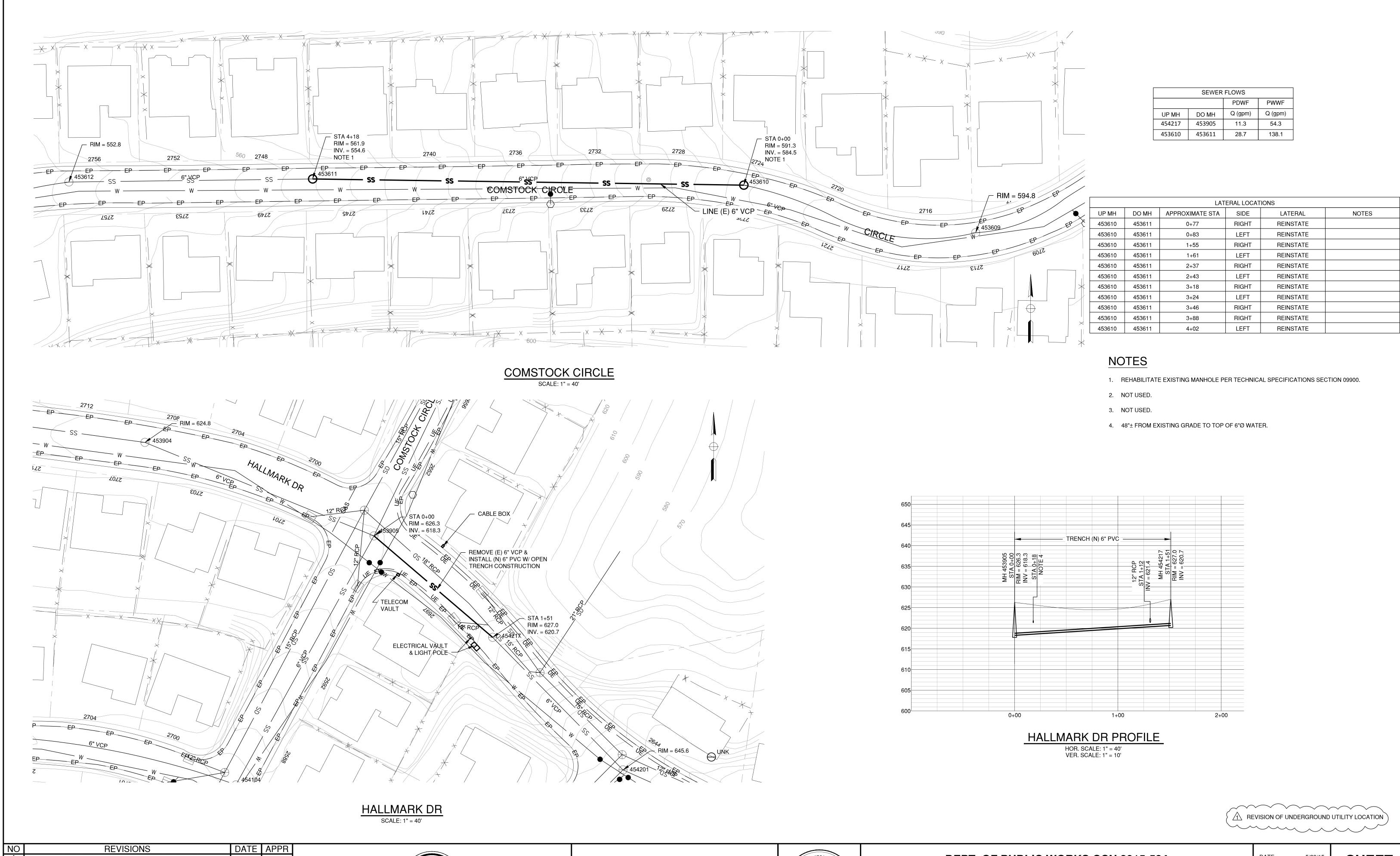


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DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
UPPER LOCK AVE

| DATE: | 5/29/15 | SHEET |
|----------|----------|-------|
| SCALE: | AS SHOWN | |
| DESIGN: | CLP | 5 |
| DRAWN: | CLP | OF |
| CHECKED: | BLS | 19 |



| 110 | 112 11010110 | <u>י</u> | / 11 1 1 1 |
|-------------|-------------------------------|----------|------------|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| <u>/</u> 5\ | | | |
| <u>6</u> | | | |
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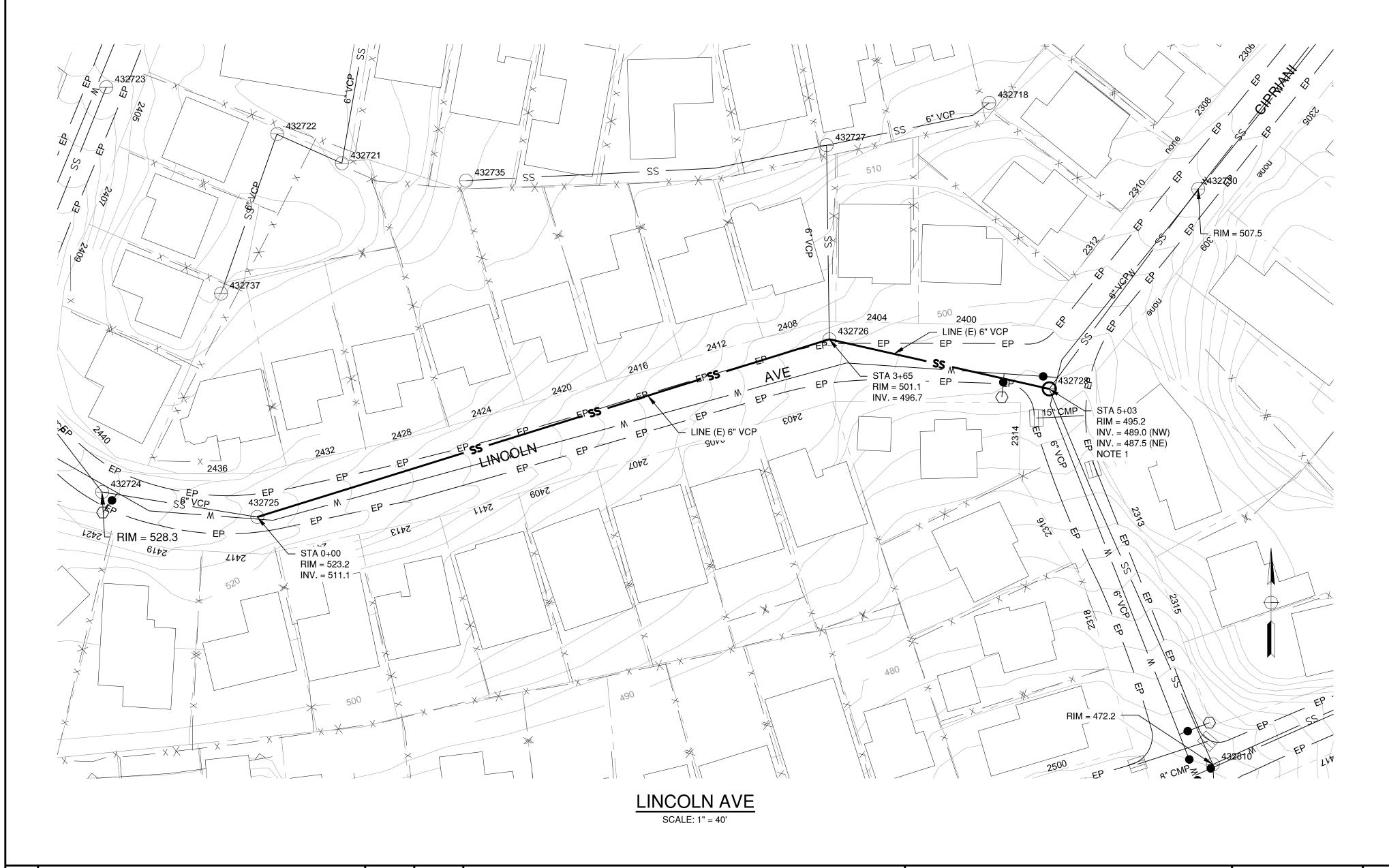


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DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
HALLMARK DR & COMSTOCK CIRCLE

| SHEET | 5/29/15 | DATE: | |
|-------|----------|----------|-----|
| SIILL | | | |
| | AS SHOWN | SCALE: | |
| 6 | CLP | DESIGN: | |
| OF | CLP | DRAWN: | |
| 10 | OLI | DIOWIN. | - 1 |
| 19 | BLS | CHECKED: | |



1. REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.

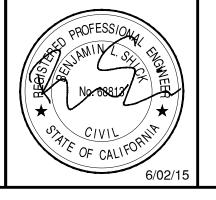
| LATERAL LOCATIONS | | | | | |
|-------------------|--------|-----------------|-------|-----------|-----------------|
| UP MH | DO MH | APPROXIMATE STA | SIDE | LATERAL | NOTES |
| 432725 | 432726 | 0+23 | LEFT | REPAIR | POOR CONNECTION |
| 432725 | 432726 | 0+46 | Х | REINSTATE | |
| 432725 | 432726 | 0+49 | RIGHT | ABANDON | CAPPED |
| 432725 | 432726 | 0+76 | LEFT | REINSTATE | |
| 432725 | 432726 | 0+89 | RIGHT | REINSTATE | |
| 432725 | 432726 | 0+97 | RIGHT | ABANDON | CAPPED |
| 432725 | 432726 | 1+24 | LEFT | REPAIR | ROOTS |
| 432725 | 432726 | 1+52 | RIGHT | REINSTATE | |
| 432725 | 432726 | 1+72 | LEFT | REINSTATE | |
| 432725 | 432726 | 2+03 | RIGHT | REPAIR | ROOTS |
| 432725 | 432726 | 2+23 | RIGHT | REPAIR | ROOTS |
| 432725 | 432726 | 2+27 | LEFT | ABANDON | CAPPED |
| 432725 | 432726 | 2+55 | RIGHT | REPAIR | ROOTS |
| 432725 | 432726 | 2+75 | LEFT | REPAIR | ROOTS |
| 432725 | 432726 | 3+13 | RIGHT | REPAIR | ROOTS |
| 432725 | 432726 | 3+25 | LEFT | REPAIR | ROOTS |
| 432725 | 432726 | 3+53 | RIGHT | REINSTATE | |
| 432726 | 432728 | 3+93 | LEFT | REPAIR | PROTRUDES |
| 432726 | 432728 | 4+63 | Х | REPAIR | PROTRUDES |

| SEWER FLOWS | | | | | |
|-------------|--------|---------|---------|--|--|
| | | PDWF | PWWF | | |
| UP MH | DO MH | Q (gpm) | Q (gpm) | | |
| 432725 | 432726 | 24.4 | 93.0 | | |
| 432726 | 432728 | 27.3 | 104.1 | | |

| NO | REVISIONS | DATE | APPR |
|-------------|-------------------------------|--------|------|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS |
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| <u>6</u> | | | |
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DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
LINCOLN AVE

| DATE: | 5/29/15 | SHEET |
|----------|----------|-------|
| SCALE: | AS SHOWN | SHEET |
| DESIGN: | CLP | 7 |
| DRAWN: | CLP | OF |
| CHECKED: | BLS | 19 |

- 1. REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.
- 2. 3 FT± WIDE TRENCH DRAIN 56"± DEEP. SS INV. CROSSES SD AT A DEPTH OF 32"±. INSTALL (N) CASING ACROSS TRENCH DRAIN PER DETAIL 9 ON SHEET 18.
- 3. LINE (E) SEWER TO MH 432910. REINSTATE DROPPED INVERT OPENING. DO NOT LINE (E) DROPPED INVERT.
- 4. (E) ABANDONED 4" CAST IRON PIPE WATER LINE.

| SEWER FLOWS | | | | |
|-------------|--------|---------|---------|--|
| PDWF PWWF | | | | |
| UP MH | DO MH | Q (gpm) | Q (gpm) | |
| 432911 | 432910 | 55.1 | 210.4 | |
| 432914 | 432916 | 1.2 | 4.4 | |

| | LATERAL LOCATIONS | | | | | |
|--------|-------------------|-----------------|------|-----------|------------------|--|
| UP MH | DO MH | APPROXIMATE STA | SIDE | LATERAL | NOTES | |
| 432914 | 432916 | 0+44 | LEFT | | CRACKS | |
| 432914 | 432916 | 0+88 | LEFT | | | |
| 432911 | 432910 | 10+59 | LEFT | REPAIR | ROOTS | |
| 432911 | 432910 | 11+27 | LEFT | REINSTATE | | |
| 432911 | 432910 | 11+30 | Х | REINSTATE | DROPPED INVERT - | |

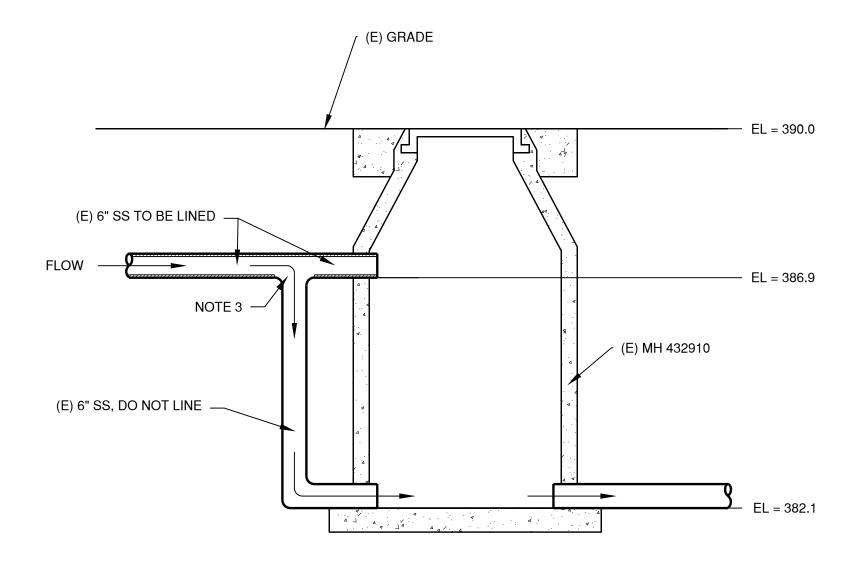
— NOTE 3

425
420
415
410
410
400
395
1+00
2+00
2+00
3+00
3+00

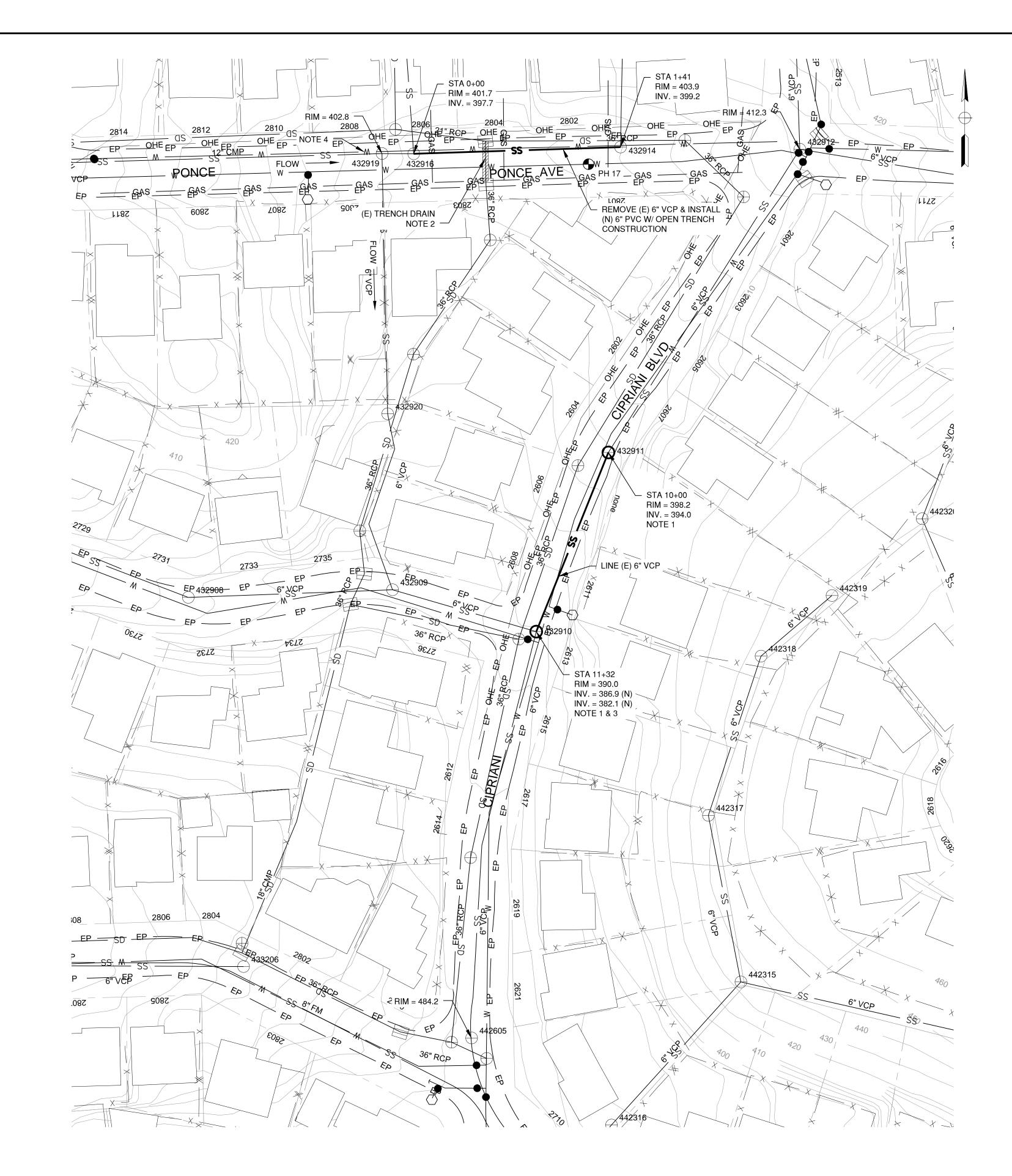
PONCE AVE PROFILE

HOR. SCALE: 1" = 40'

VER. SCALE: 1" = 10'



| <u>MH</u> | l 4329 | <u> </u> |
|-----------|---------------|----------|
| SC | CALE: 1" = 2' | |



CIPRIANI BLVD & PONCE AVE

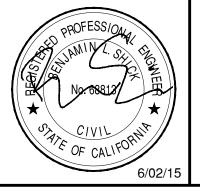
SCALE: 1" = 40'

REVISION OF UNDERGROUND UTILITY LOCATION & POTHOLE INFORMATION

| NO | REVISIONS | DATE | APPR |
|-------------|-------------------------------|--------|------|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS |
| 2 | | | |
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| <u>6</u> | | | |
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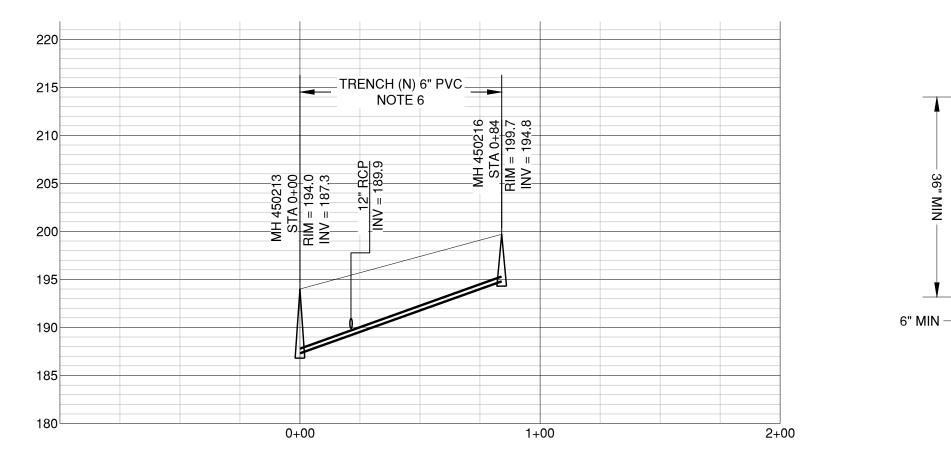
| DEPT. OF PUBLIC WORKS CCN 2015-534 |
|--------------------------------------|
| 2015 SEWER |
| REHABILITATION PROJECT |
| CIPRIANI BLVD & PONCE AVE |

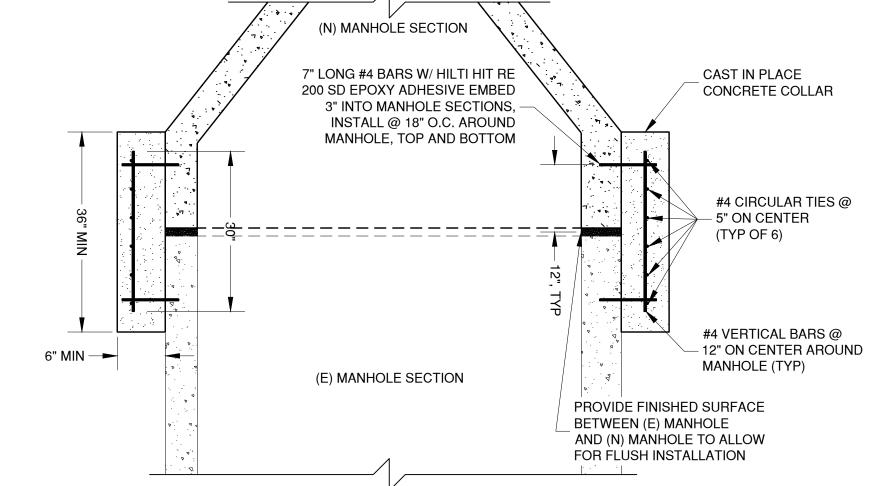
| DATE: | 5/29/15 | SHEET |
|----------|----------|--------|
| SCALE: | AS SHOWN | SIILLI |
| DESIGN: | CLP | 8 |
| | | OF |
| DRAWN: | CLP | 19 |
| CHECKED: | BLS | |

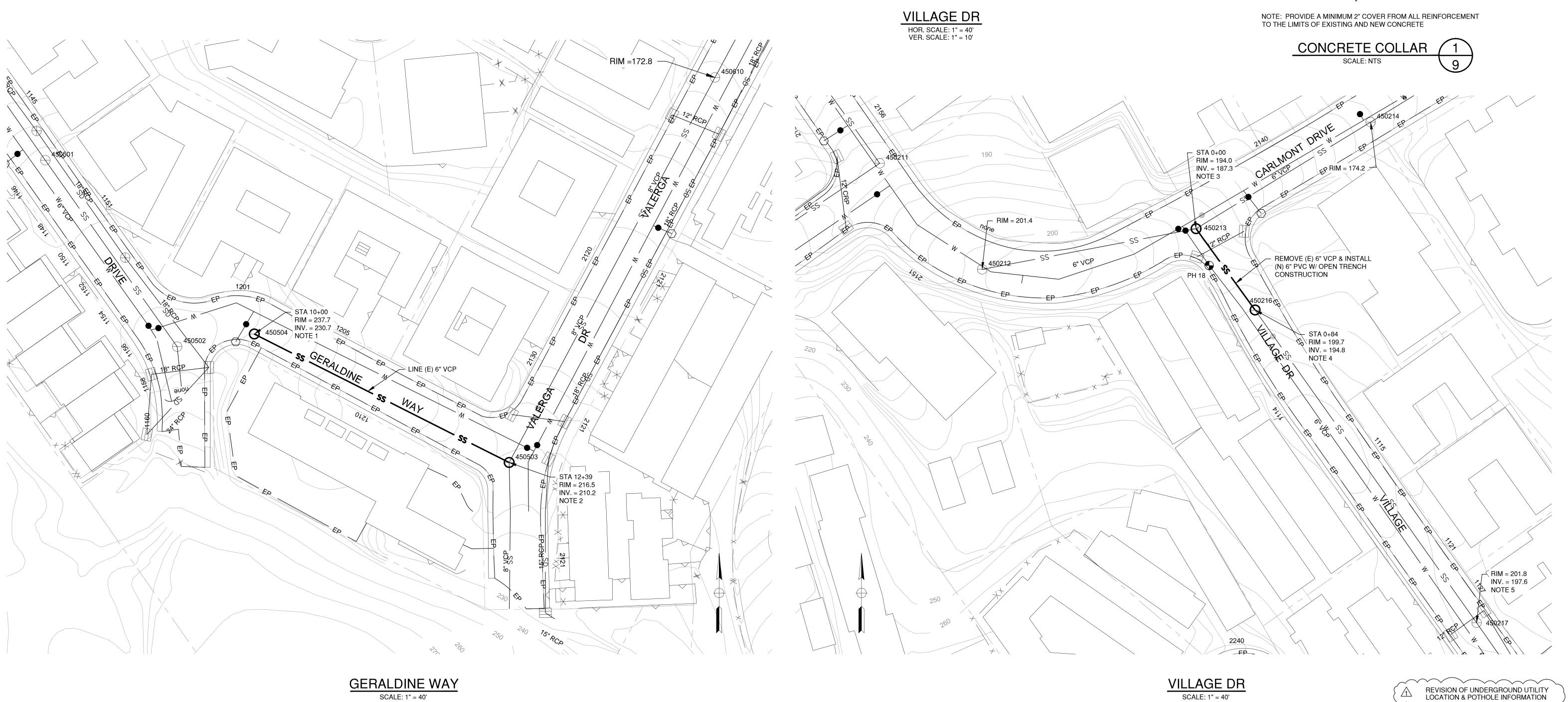
| | LATERAL LOCATIONS | | | | | |
|--------|-------------------|-----------------|-------|-----------|-------|--|
| UP MH | DO MH | APPROXIMATE STA | SIDE | LATERAL | NOTES | |
| 450504 | 450503 | 10+33 | LEFT | REINSTATE | | |
| 450504 | 450503 | 10+58 | LEFT | REINSTATE | | |
| 450504 | 450503 | 11+31 | RIGHT | REINSTATE | | |
| 450504 | 450503 | 11+62 | LEFT | REPAIR | ROOTS | |
| 450504 | 450503 | 12+33 | RIGHT | RFPAIR | BOOTS | |

| SEWER FLOWS | | | | |
|-------------|--------|---------|---------|--|
| PDWF PWWF | | | | |
| UP MH | DO MH | Q (gpm) | Q (gpm) | |
| 450504 | 450503 | 2.3 | 5.8 | |
| 450216 | 450213 | 9.7 | 24.5 | |

- 1. REPLACE (E) CLEANOUT WITH (N) MH, PER DETAIL 1 ON SHEET 18 PRIOR TO LINING (E) PIPE.
- 2. REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION
- 3. REPLACE (E) MH CONE SECTION, RIM, AND COVER PER DETAIL 1 & 2 ON SHEET 18. POUR CONCRETE COLLAR BETWEEN (N) CONE AND (E) MH PER DETAIL 1 ON SHEET 9. CONTRACTOR SHALL FIELD VERIFY SIZE AND DIMENSIONS PRIOR TO ORDERING MATERIALS. CONTRACTOR'S OPTION TO REPLACE ENTIRE MH.
- 4. REPLACE MH FRAME AND COVER, PER DETAIL 1 & 3 ON SHEET 18.
- 5. REFORM MH INVERT W/ NON-SHRINK GROUT PER DETAIL 1 ON SHEET 18.
- 6. REFER TO WATER SEPARATION NOTES ON SHEET 2.







| NO | REVISIONS | DATE | APPR | |
|-------------|-------------------------------|--------|------|---|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS | |
| 2 | | | | |
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SCALE: 1" = 40'

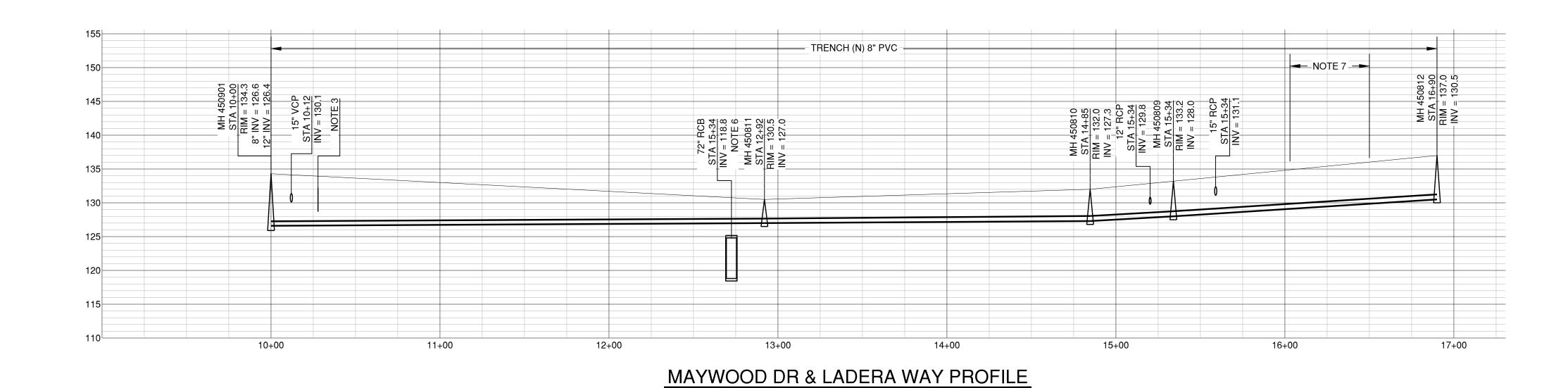
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DEPT. OF PUBLIC WORKS CCN 2015-534 2015 SEWER REHABILITATION PROJECT GERALDINE WAY & VILLAGE DR

| DATE: | 5/29/15 | SHEET |
|----------|----------|-------|
| SCALE: | AS SHOWN | SHEET |
| DESIGN: | CLP | 9 |
| DRAWN: | CLP | OF |
| CHECKED: | BLS | 19 |

REVISION OF UNDERGROUND UTILITY LOCATION & POTHOLE INFORMATION



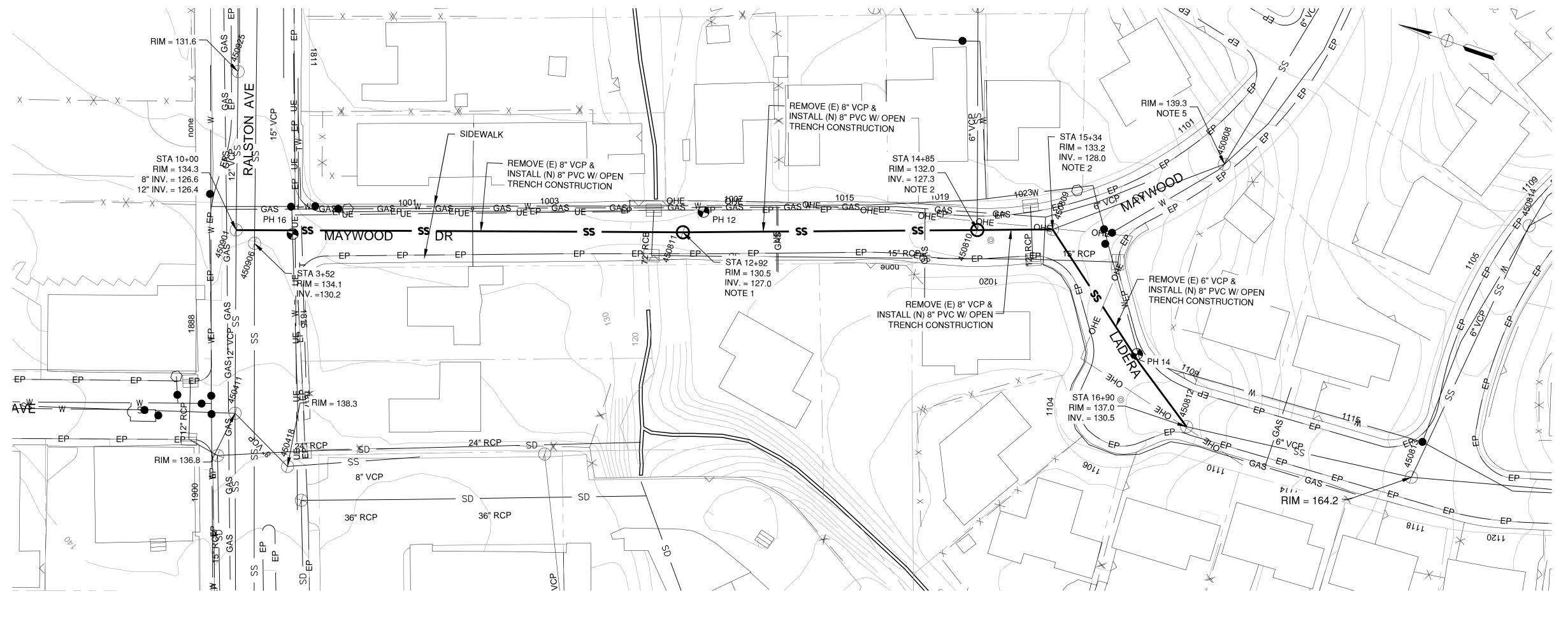
HOR. SCALE: 1" = 40' VER. SCALE: 1" = 10'

NOTES

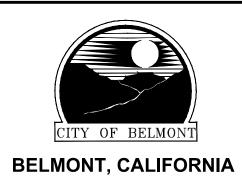
- 1. SPOT REPAIR 4"± DIAMETER VOID INSIDE MH W/ NON-SHRINK GROUT.
- 2. REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.
- 3. APPROXIMATE LOCATION OF WATER MAIN, DEPTH UNKNOWN.
- 4. REFER TO SHEET 2 FOR RALSTON LANE CLOSURE REQUIREMENTS.
- 5. SPOT REPAIR VOID IN TROUGH W/ NON-SHRINK GROUT AND REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.
- 6. TOP OF CULVERT IS 5'-7"± BELOW TOP OF PAVEMENT.
- 7. REFER TO WATER SEPARATION NOTES ON SHEET 2.

| SEWER FLOWS | | | | |
|-------------|--------|---------|---------|--|
| PDWF PWWF | | | | |
| UP MH | DO MH | Q (gpm) | Q (gpm) | |
| 450809 | 450810 | 24.9 | 151.7 | |
| 450810 | 450811 | 30.0 | 182.8 | |
| 450811 | 450901 | 30.0 | 182.8 | |

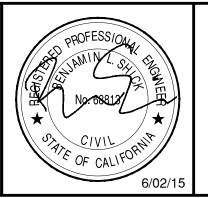
| | | LAT | ERAL LOCAT | TONS | |
|--------|--------|-----------------|------------|---------|-------------------|
| UP MH | DO MH | APPROXIMATE STA | SIDE | LATERAL | NOTES |
| 450811 | 450901 | 10+62 | LEFT | | |
| 450811 | 450901 | 11+18 | LEFT | | |
| 450811 | 450901 | 11+71 | LEFT | | |
| 450811 | 450901 | 12+50 TO 12+82 | | | CAMERA UNDERWATER |
| 450810 | 450811 | 13+12 | RIGHT | | |
| 450810 | 450811 | 13+14 | LEFT | | ROOTS |
| 450810 | 450811 | 13+99 | LEFT | | |
| 450810 | 450811 | 14+60 | LEFT | | |
| 450812 | 450809 | 16+03 | LEFT | | |
| 450812 | 450809 | 16+07 | RIGHT | | |
| 450812 | 450809 | 16+28 | RIGHT | | |
| 450812 | 450809 | 16+51 | LEFT | | ROOTS |
| 450812 | 450809 | 16+61 | RIGHT | | |



NOREVISIONSDATEAPPR⚠UTILITY LOCATION & UPPER LOCK7/9/15BLS⚠Image: Bloom of the property of



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MAYWOOD DR & LADERA WAY

DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
MAYWOOD DR & LADERA WAY

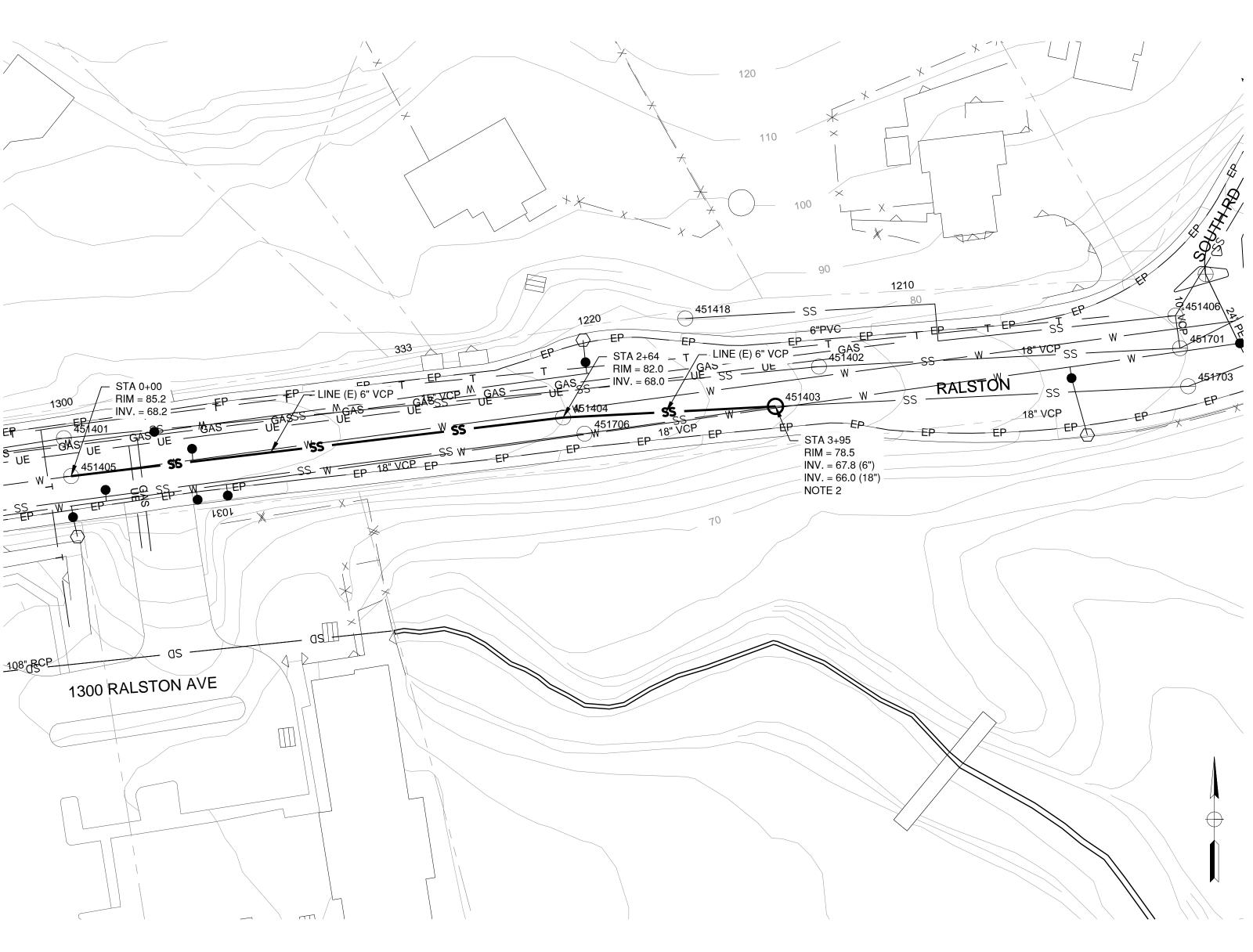
| DATE: | 5/29/15 | SHEET |
|----------|----------|-------|
| SCALE: | AS SHOWN | SHEET |
| DESIGN: | CLP | 10 |
| DRAWN: | CLP | OF |
| CHECKED: | BLS | 19 |

REVISION OF UNDERGROUND UTILITY LOCATION & POTHOLE INFORMATION

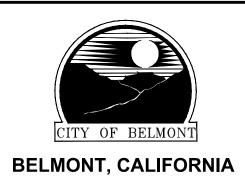
| | | LAT | ERAL LOCAT | TIONS | |
|--------|--------|-----------------|------------|-----------|-------------------|
| UP MH | DO MH | APPROXIMATE STA | SIDE | LATERAL | NOTES |
| 451405 | 451404 | 1+43 | Х | REINSTATE | |
| 451405 | 451404 | 1+48 | RIGHT | REINSTATE | VOID NEAR LATERAL |

| | SEWER | FLOWS | |
|--------|--------|---------|--------|
| | | PDWF | PWWF |
| UP MH | DO MH | Q (gpm) | Q (gpm |
| 451404 | 451403 | 0.3 | 1.2 |
| | | | |

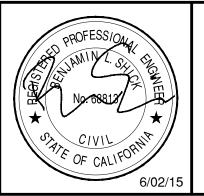
- 1. SEE NOTES ON SHEET 2 FOR RALSTON AVE LANE CLOSURE REQUIREMENTS.
- 2. REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.



1300 RALSTON AVE
SCALE: 1" = 40'

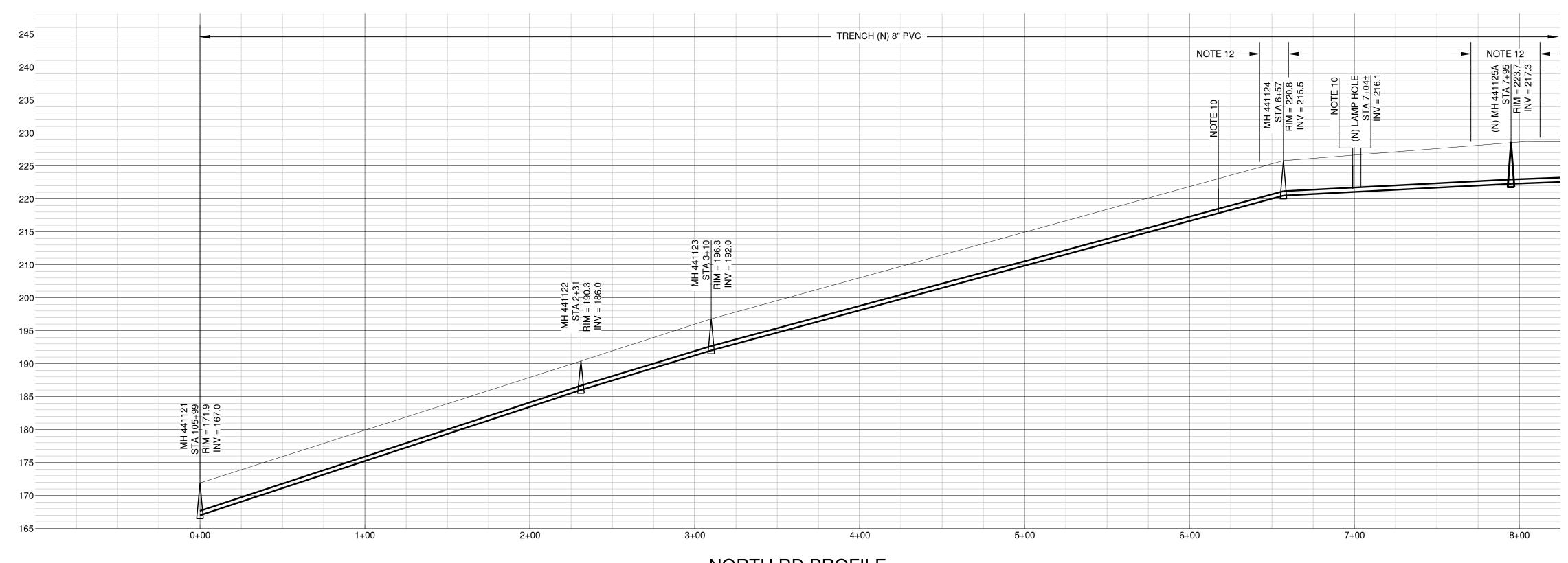


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DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
RALSTON AVE

| SHEET | 5/29/15 | DATE: |
|-------|----------|----------|
| SHEET | AS SHOWN | SCALE: |
| 11 | CLP | DESIGN: |
| OF | | |
| 19 | CLP | DRAWN: |
| | BLS | CHECKED: |



| SEWER FLOWS | | | |
|-------------|--------|---------|---------|
| | | PDWF | PWWF |
| UP MH | DO MH | Q (gpm) | Q (gpm) |
| 441122 | 441121 | 31.2 | 93.1 |
| 441123 | 441122 | 27.3 | 81.6 |
| 441124 | 441123 | 27.3 | 81.6 |

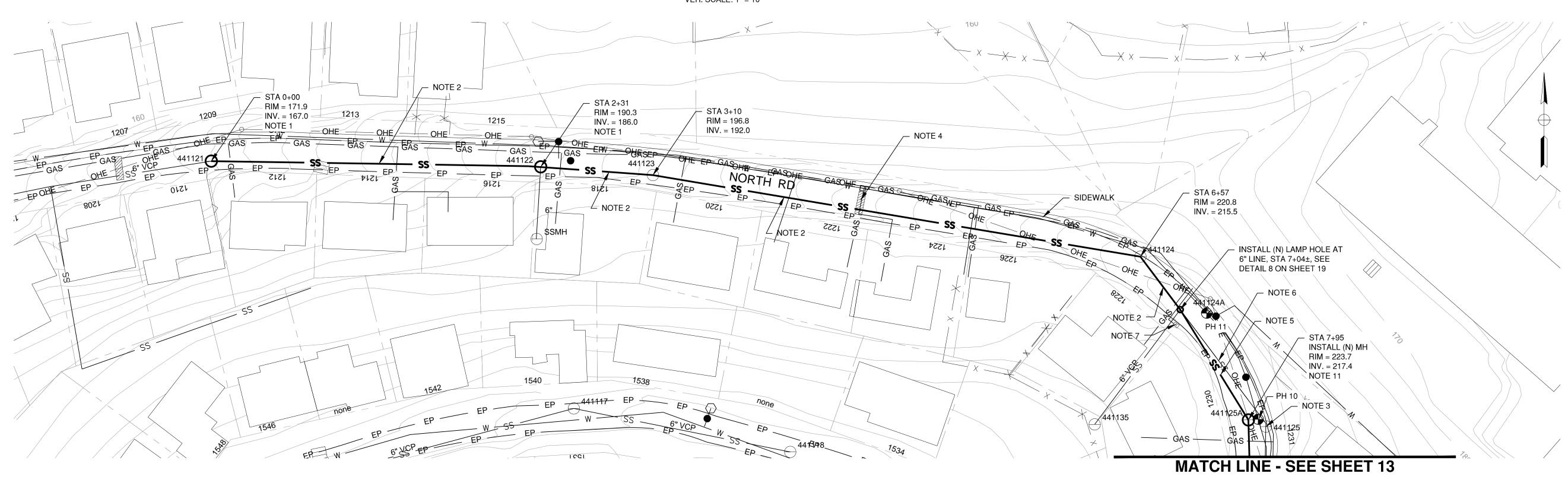
| LATERAL LOCATIONS | | | | | |
|-------------------|--------|-----------------|-------|---------|--------|
| UP MH | DO MH | APPROXIMATE STA | SIDE | LATERAL | NOTES |
| 441122 | 441121 | 0+44 | RIGHT | | |
| 441122 | 441121 | 0+76 | RIGHT | | CAPPED |
| 441122 | 441121 | 1+13 | RIGHT | | |
| 441122 | 441121 | 1+51 | RIGHT | | |
| 441124 | 441123 | 3+22 | RIGHT | | |
| 441124 | 441123 | 3+88 | RIGHT | | |
| 441124 | 441123 | 4+67 | RIGHT | | ROOTS |
| 441124 | 441123 | 5+38 | RIGHT | | ROOTS |
| 441124 | 441123 | 5+48 | RIGHT | | |
| 441124 | 441123 | 5+48 | RIGHT | | ROOTS |
| 441125 | 441124 | 7+04 | RIGHT | | |

NORTH RD PROFILE

NORTH RD

SCALE: 1" = 40'

HOR. SCALE: 1" = 40' VER. SCALE: 1" = 10'



NOTES

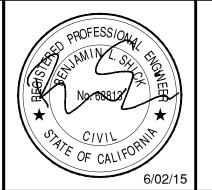
- 1. REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.
- 2. REMOVE (E) 6" VCP & INSTALL (N) 8" PVC W/ OPEN TRENCH CONSTRUCTION.
- 3. ABANDON (E) MH, SEE DETAIL 7 ON SHEET 19. MH FRAME IS OFFSET FROM SS
- 4. (E) REMOVABLE SPEED BUMP. REMOVE AND REPLACE AS NECESSARY FOR CONSTRUCTION OF THE NEW SEWER.
- 5. RE-ALIGN SEWER MAIN TO AVOID UTILITY CONFLICTS. CONTRACTOR SHALL POTHOLE UTILITY LOCATIONS AND HAVE THE CITY VERIFY NEW ALIGNMENT PRIOR TO CONSTRUCTION.
- 6. ABANDON (E) 6" VCP PER SPECIFICATION SECTION 02532.
- 7. (E) WATER METERS.
- 8. CHIP & REFORM MH INVERTS PER DETAIL 1 ON SHEET 18 AT ALL MH W/ UPSIZED SS PIPE, GROUT AROUND (N) PIPE MH CONNECTION.
- 9. IN ACCORDANCE W/ THE SPECIFICATIONS & AN APPROVED TRAFFIC CONTROL PLAN, CONTRACTOR CAN TEMPORARILY CLOSE PORTIONS OF THE STREET DURING WORKING HOURS.
- 10. APPROXIMATE LOCATION OF WATER MAIN, DEPTH UNKNOWN. CONTRACTOR SHALL POTHOLE LOCATION OF UTILITY CROSSINGS PRIOR TO CONSTRUCTION.
- 11. INSTALL (N) MH OFFSET APPROXIMATELY 13 FT FROM CENTER OF (E) MH
- 12. REFER TO WATER SEPARATION NOTES ON SHEET 2.

REVISION OF UNDERGROUND UTILITY LOCATION & POTHOLE INFORMATION

| NO | REVISIONS | DATE | APPR |
|--------------|-------------------------------|--------|------|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| <u>\(\)</u> | | | |
| 6 | | | |
| | | | |



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(408) 246-4848

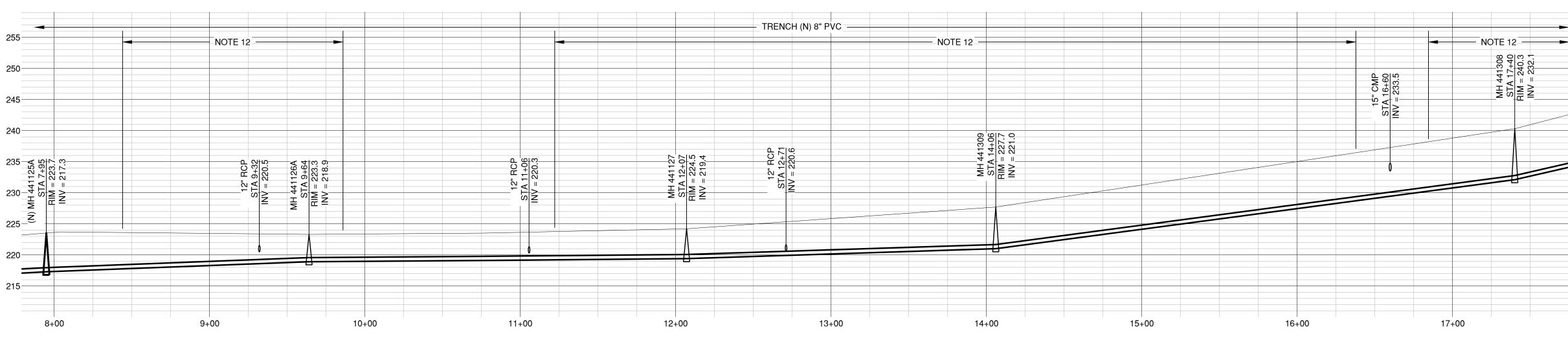


DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
NORTH RD

| SHEE | 5/29/15 | DATE: | |
|-------|----------|----------|--|
| SIILL | AS SHOWN | SCALE: | |
| 12 | CLP | DESIGN: | |
| OF | CLP | DRAWN: | |
| 19 | BLS | CHECKED: | |

NOTE 10 & 11 ----

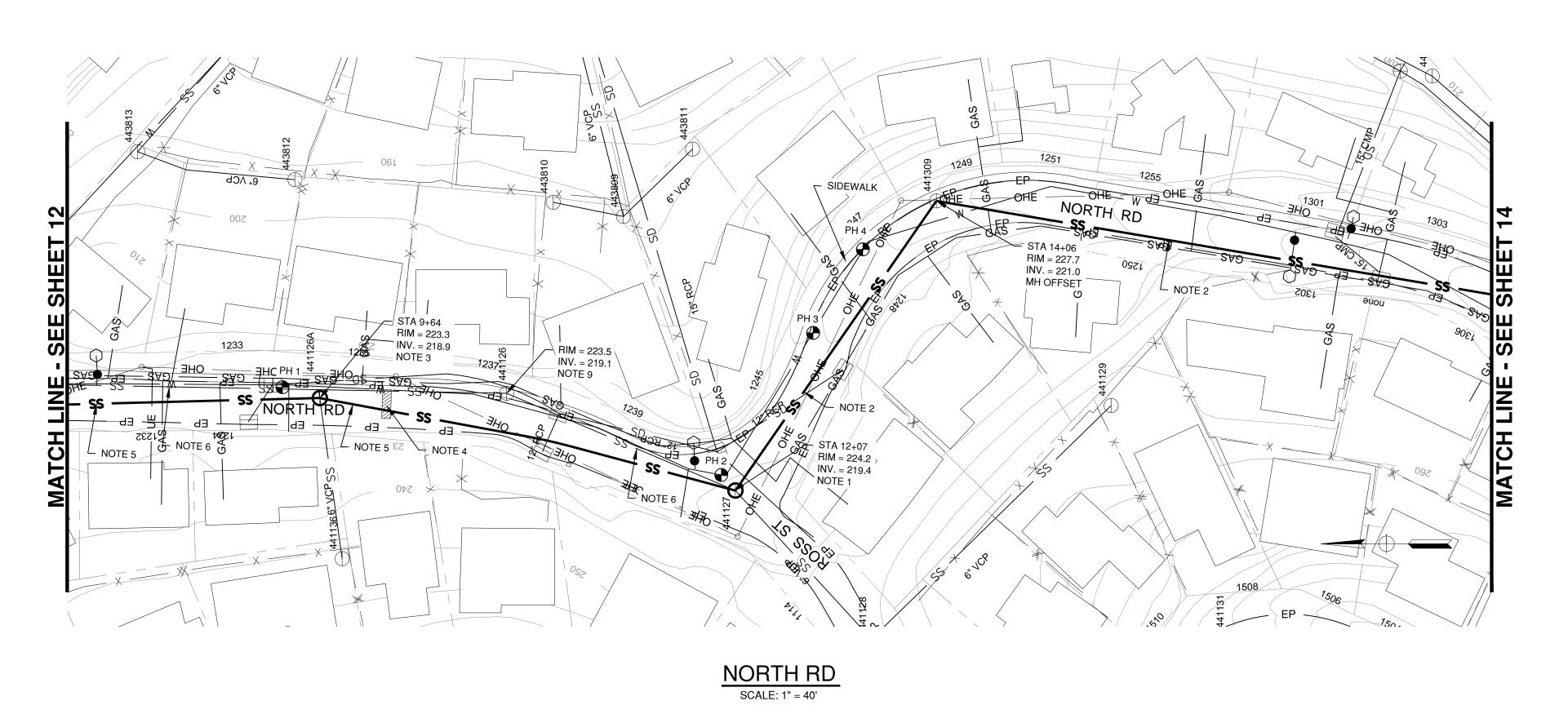
LATERAL LOCATIONS APPROXIMATE STA | SIDE LATERAL DO MH NOTES 441125A ROOTS 441126A 10+25 RIGHT 441126A RIGHT 441127 441126A RIGHT 441127 11+87 441309 441127 RIGHT 12+31 441309 441127 RIGHT 13+31 RIGHT 441309 441127 13+38 441308 441309 RIGHT 14+71 RIGHT 441308 441309 16+29



| SEWER FLOWS | | | |
|-------------|--------|---------|---------|
| | | PDWF | PWWF |
| UP MH | DO MH | Q (gpm) | Q (gpm) |
| 441127 | 441126 | 23.8 | 71.2 |
| 441309 | 441127 | 16.5 | 49.2 |

NORTH RD PROFILE

HOR. SCALE: 1" = 40' VER. SCALE: 1" = 10'



NOTES

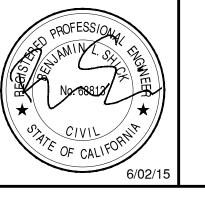
- 1. REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.
- 2. REMOVE (E) 6" VCP & INSTALL (N) 8" PVC W/ OPEN TRENCH CONSTRUCTION.
- 3. MH IS OFFSET FROM (E) SS MAIN RUNNING ALONG NORTH RD DUE TO PROXIMITY TO GAS & WATER LINES. RE-ALIGN SS TO GO THROUGH (E) MH PER NOTE 5. CORE DRILL (E) MH, REFORM INVERTS FOR (N) SS, & GROUT AROUND (N) PIPE MH CONNECTION.
- 4. (E) REMOVABLE SPEED BUMP. REMOVE & REPLACE AS NECESSARY FOR CONSTRUCTION OF THE NEW SEWER.
- 5. RE-ALIGN SEWER MAIN TO AVOID UTILITY CONFLICTS. CONTRACTOR SHALL VERIFY UTILITY LOCATIONS BEFORE RE-ALIGNING SEWER MAIN.
- 6. ABANDON (E) 6" VCP PER SPECIFICATION SECTION 02532.
- 7. CHIP & REFORM MH INVERTS AT ALL MH W/ UPSIZED SS PIPE & GROUT AROUND (N) PIPE MH CONNECTION.
- 8. IN ACCORDANCE W/ THE SPECIFICATIONS & AN APPROVED TRAFFIC CONTROL PLAN, CONTRACTOR CAN TEMPORARILY CLOSE PORTIONS OF THE STREET DURING THE WORK HOURS.
- 9. MH LOCATED IN (E) SIDEWALK/DRIVEWAY ENTRANCE. ABANDON MH PER DETAIL 8 ON SHEET 19.
- 10. ALONG NEW SEWER ALIGNMENT, RE-CONNECT (E) LATERALS TO (N) SEWER MAIN PER DETAIL 6 ON SHEET 19.
- 11. LATERAL STATIONING IS APPROXIMATE & BASED ON THE (N) SEWER ALIGNMENT.
- 12. REFER TO WATER SEPARATION NOTES ON SHEET 2.

REVISION OF UNDERGROUND UTILITY LOCATION & POTHOLE INFORMATION

| ⚠ UTILITY LOCATION & UPPER LOCK 7/9/15 BL ⚠ | PR |
|--|----|
| | S |
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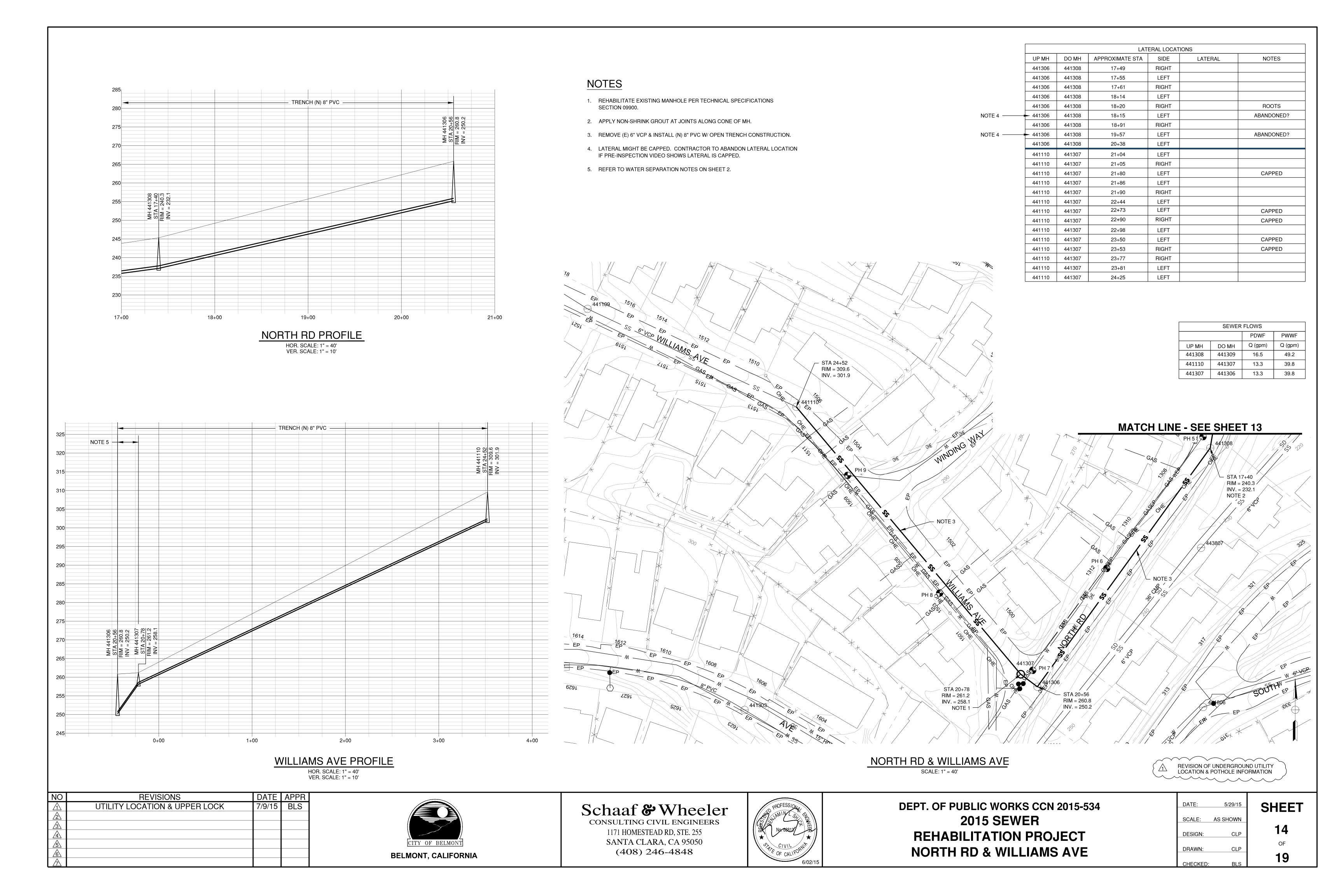


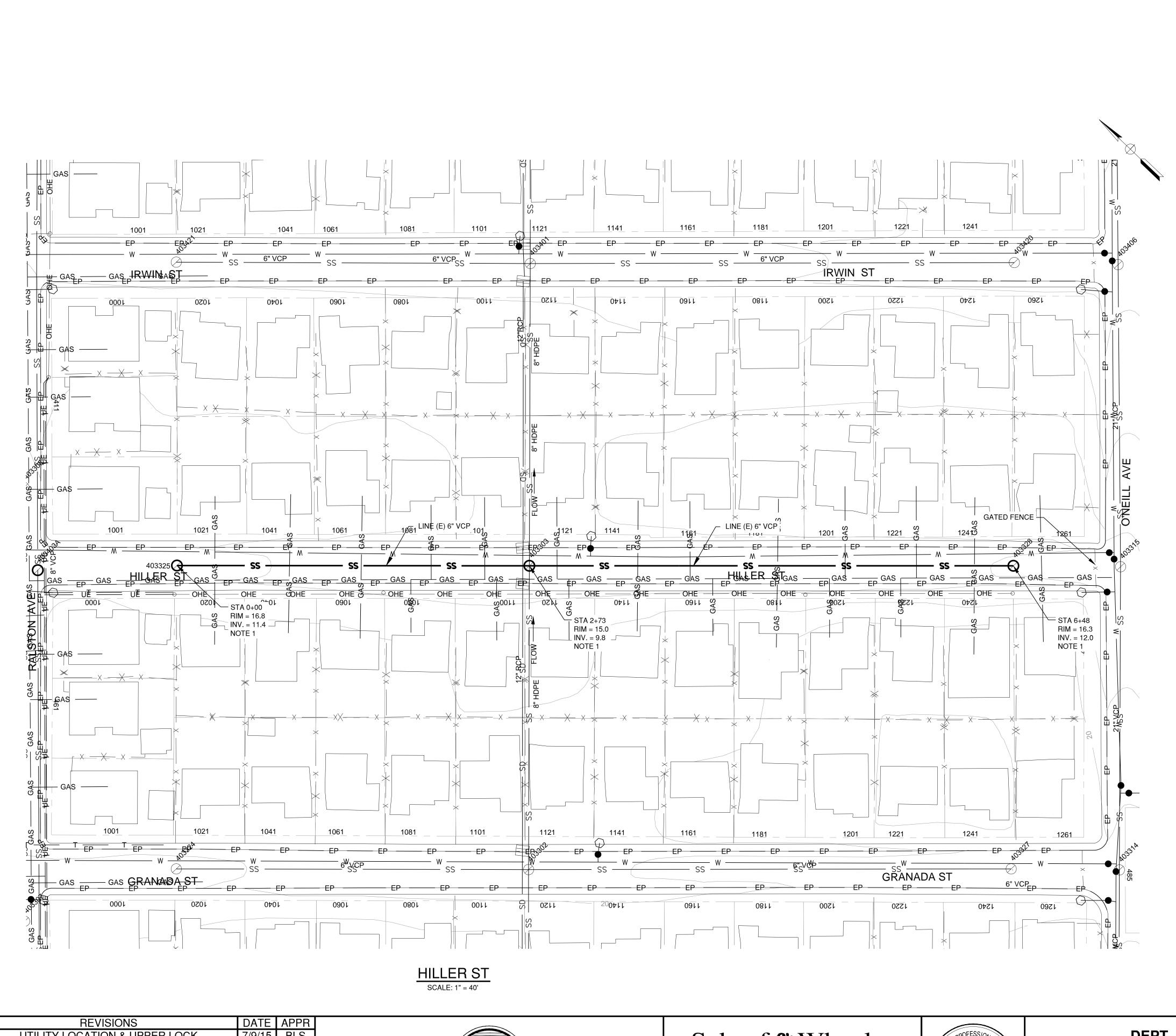
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(408) 246-4848



DEPT. OF PUBLIC WORKS CCN 2015-534 2015 SEWER REHABILITATION PROJECT NORTH RD

| DATE: | 5/29/15 | SHEET |
|----------|----------|--------|
| SCALE: | AS SHOWN | SIILLI |
| DESIGN: | CLP | 13 |
| DRAWN: | CLP | OF |
| CHECKED: | BLS | 19 |





1. REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.

| SEWER FLOWS | | | | | | | |
|-------------|--------|---------|---------|--|--|--|--|
| | | PDWF | PWWF | | | | |
| UP MH | DO MH | Q (gpm) | Q (gpm) | | | | |
| 403325 | 403303 | 0.7 | 4.4 | | | | |
| 403328 | 403303 | 1.1 | 7.1 | | | | |

| | LATERAL LOCATIONS | | | | | | | | | |
|--------|-------------------|-----------------|-------|-----------|-------------------|--|--|--|--|--|
| UP MH | DO MH | APPROXIMATE STA | SIDE | LATERAL | NOTES | | | | | |
| 403325 | 403303 | 0+60 | RIGHT | REINSTATE | | | | | | |
| 403325 | 403303 | 0+63 | LEFT | REINSTATE | | | | | | |
| 403325 | 403303 | 1+15 | RIGHT | REINSTATE | | | | | | |
| 403325 | 403303 | 1+18 | LEFT | REINSTATE | | | | | | |
| 403325 | 403303 | 1+66 | RIGHT | REINSTATE | | | | | | |
| 403325 | 403303 | 1+69 | LEFT | REINSTATE | | | | | | |
| 403328 | 403303 | 2+73 TO 3+55 | | UNKNOWN | CAMERA UNDERWATER | | | | | |
| 403328 | 403303 | 3+68 | LEFT | REINSTATE | | | | | | |
| 403328 | 403303 | 3+72 | RIGHT | REINSTATE | | | | | | |
| 403328 | 403303 | 4+22 | LEFT | REINSTATE | | | | | | |
| 403328 | 403303 | 4+24 | RIGHT | REINSTATE | | | | | | |
| 403328 | 403303 | 4+68 | RIGHT | REINSTATE | | | | | | |
| 403328 | 403303 | 4+74 | LEFT | REINSTATE | | | | | | |
| 403328 | 403303 | 5+28 | RIGHT | REINSTATE | | | | | | |
| 403328 | 403303 | 5+30 | LEFT | REINSTATE | | | | | | |
| 403328 | 403303 | 5+85 | RIGHT | REINSTATE | | | | | | |
| 403328 | 403303 | 5+88 | LEFT | REINSTATE | | | | | | |

| NO | REVISIONS | DATE | APPR |
|-------------|-------------------------------|--------|------|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| <u> </u> | | | |
| <u>6</u> | | | |
| \wedge | | | |

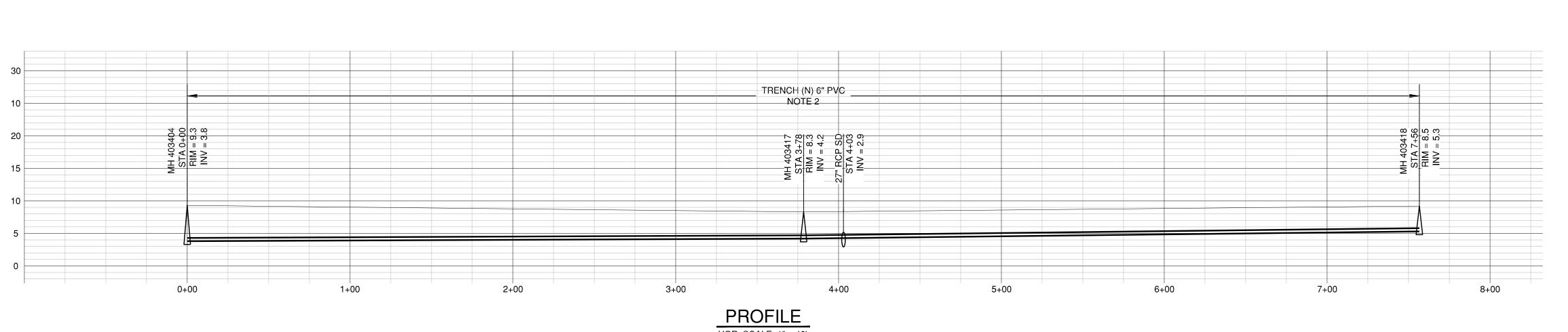


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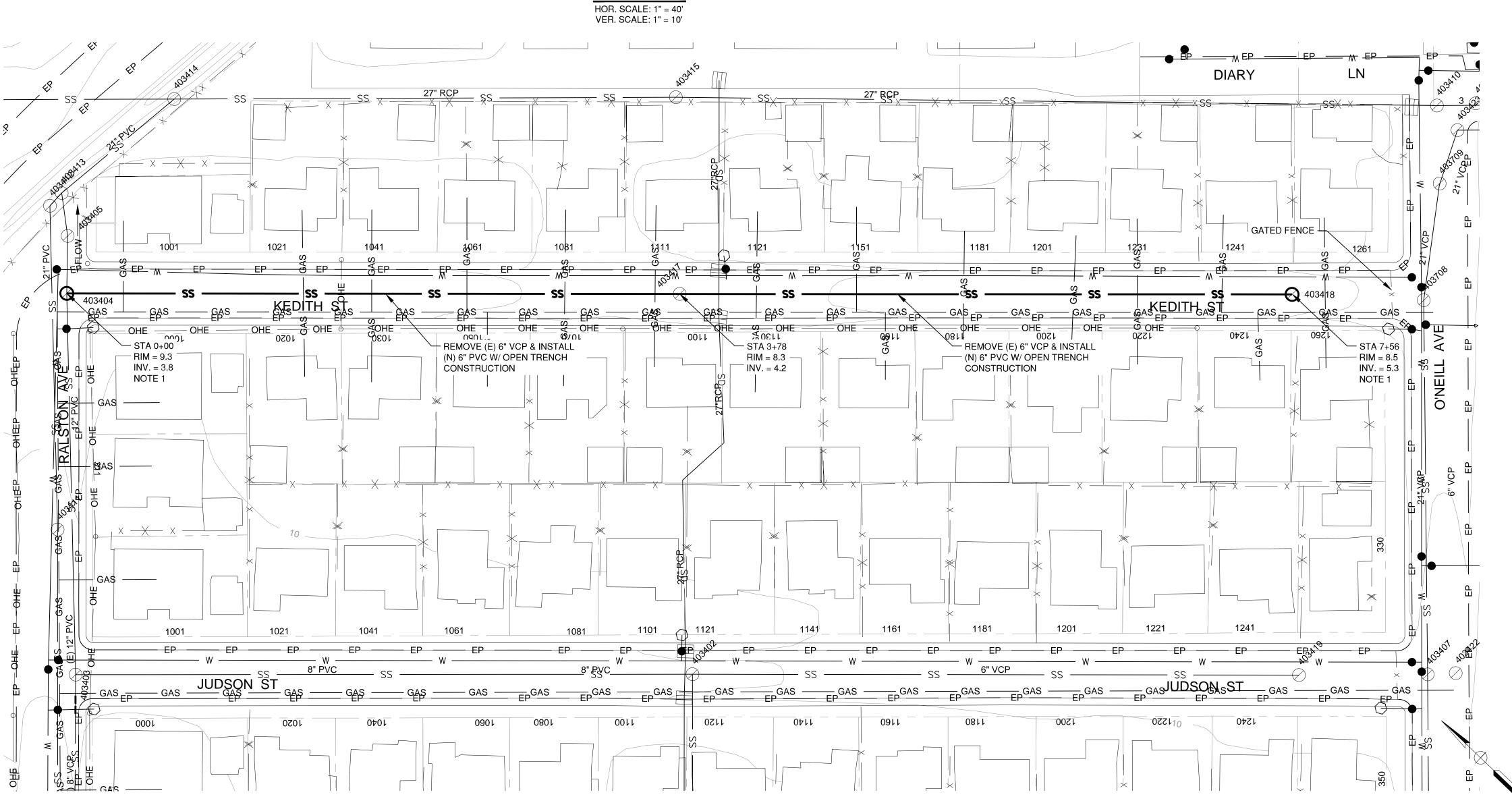


DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
HILLER ST

| DATE: | 5/29/15 | SHEET |
|----------|----------|-------|
| SCALE: | AS SHOWN | SHEET |
| OOALL. | AO OHOWN | 15 |
| DESIGN: | CLP | 13 |
| DRAWN: | CLP | OF |
| DID WIVE | <u> </u> | 19 |
| CHECKED: | BLS | |







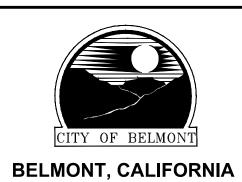
| SEWER FLOWS | | | | | | |
|-------------|--------|---------|---------|--|--|--|
| | | PDWF | PWWF | | | |
| UP MH | DO MH | Q (gpm) | Q (gpm) | | | |
| 403417 | 403404 | 1.6 | 10.6 | | | |

- 1. REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.
- 2. (N) SEWER MAIN ON KEDITH STREET SHALL BE CONSTRUCTED PER DETAIL 5 ON SHEET 18.

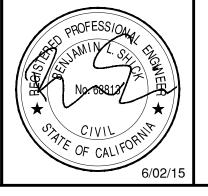
KEDITH ST SCALE: 1" = 40'

REVISION OF UNDERGROUND UTILITY LOCATION

| NO | REVISIONS | DATE | APPR |
|-------------|-------------------------------|--------|------|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| <u></u> 5 | | | |
| <u>6</u> | | | |
| \triangle | | | |



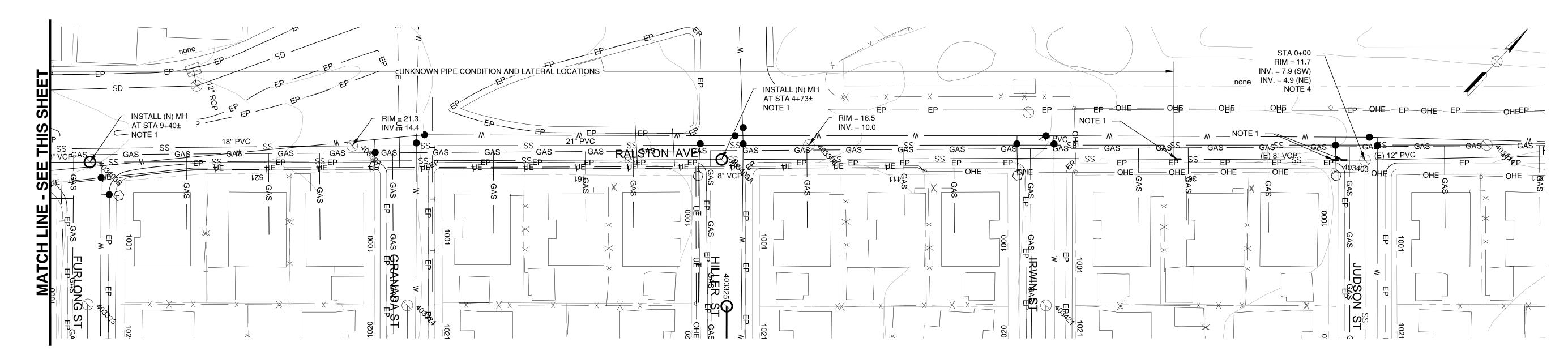
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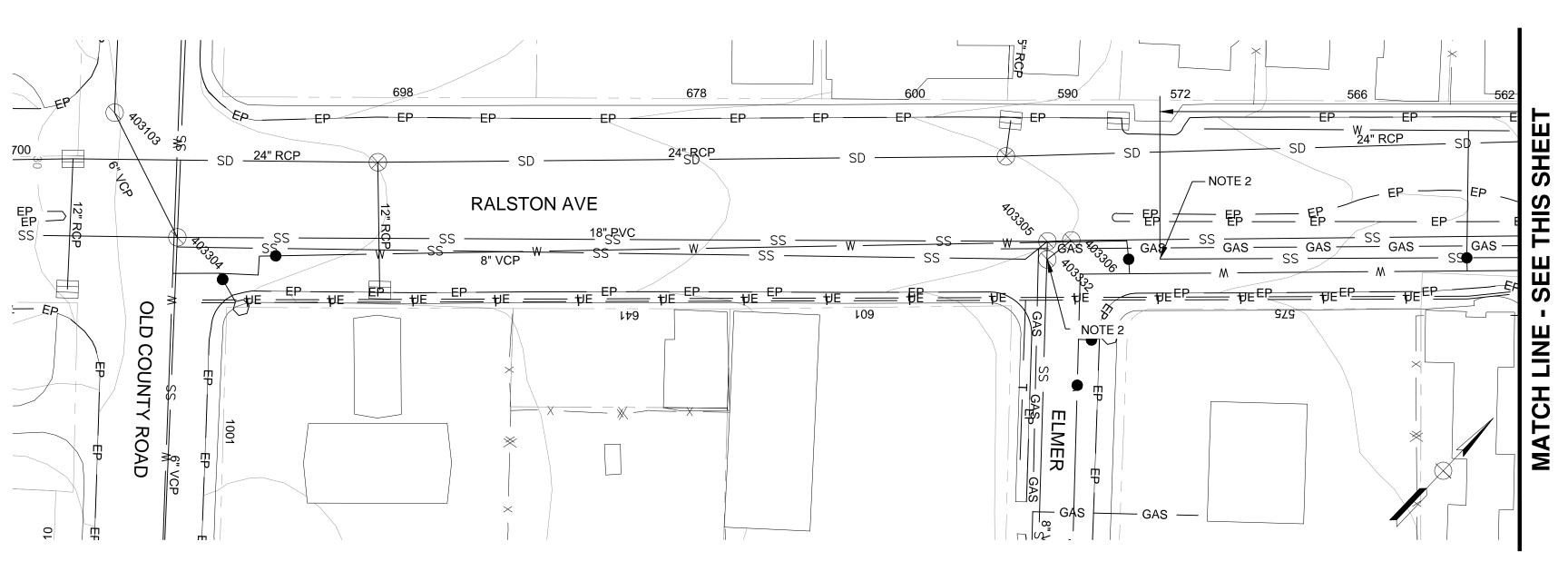
DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
KEDITH ST

| _ | | | |
|---|----------|----------|-------|
| | DATE: | 5/29/15 | SHEET |
| | SCALE: | AS SHOWN | |
| | DESIGN: | CLP | 16 |
| | DRAWN: | CLP | OF |
| | CHECKED: | BLS | 19 |

- 1. CONTRACTOR SHALL REPAIR SECTION AT STA 1+36± PER DETAIL 8 ON SHEET 18, CCTV VIDEO THE ENTIRE ESTIMATED1080 FT SEWER LENGTH BETWEEN MH 403403 AND MH 40332 AND SUBMIT IT TO THE CITY FOR REVIEW. AFTER CITY ENGINEER HAS REVIEWED THE VIDEO AND PROVIDED WRITTEN AUTHORIZATION TO PROCEED, MAKE SPOT REPAIRS AT STA 0+13± AND STA 0+18± PER DETAIL 8 ON SHEET 18 AND INSTALL MANHOLES AT STA 4+73 AND 9+40 PER DETAIL 1 ON SHEET 18.
- 2. 8 INCH RALSTON SEWER DOES NOT GO THROUGH MH 403332.
- 3. SEWER LATERAL LEFT AT STA 0+73±, ADDITIONAL LATERALS MAY EXISTS BEYOND STA 1+36±.
- 4. REMOVE MH LADDER RUNGS AND REHABILITATE EXISTING MANHOLE PER TECHNICAL SPECIFICATIONS SECTION 09900.



361 RALSTON AVE SCALE: 1" = 40'



| <u>361</u> | RALSTON | AVE |
|------------|-----------------|-----|
| | SCALE: 1" = 40' | |

| NO | REVISIONS | DATE | APPR | |
|-------------|-------------------------------|--------|------|--|
| \triangle | UTILITY LOCATION & UPPER LOCK | 7/9/15 | BLS | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| <u>\$</u> | | | | |
| <u>6</u> | | | | |
| \triangle | | | | |



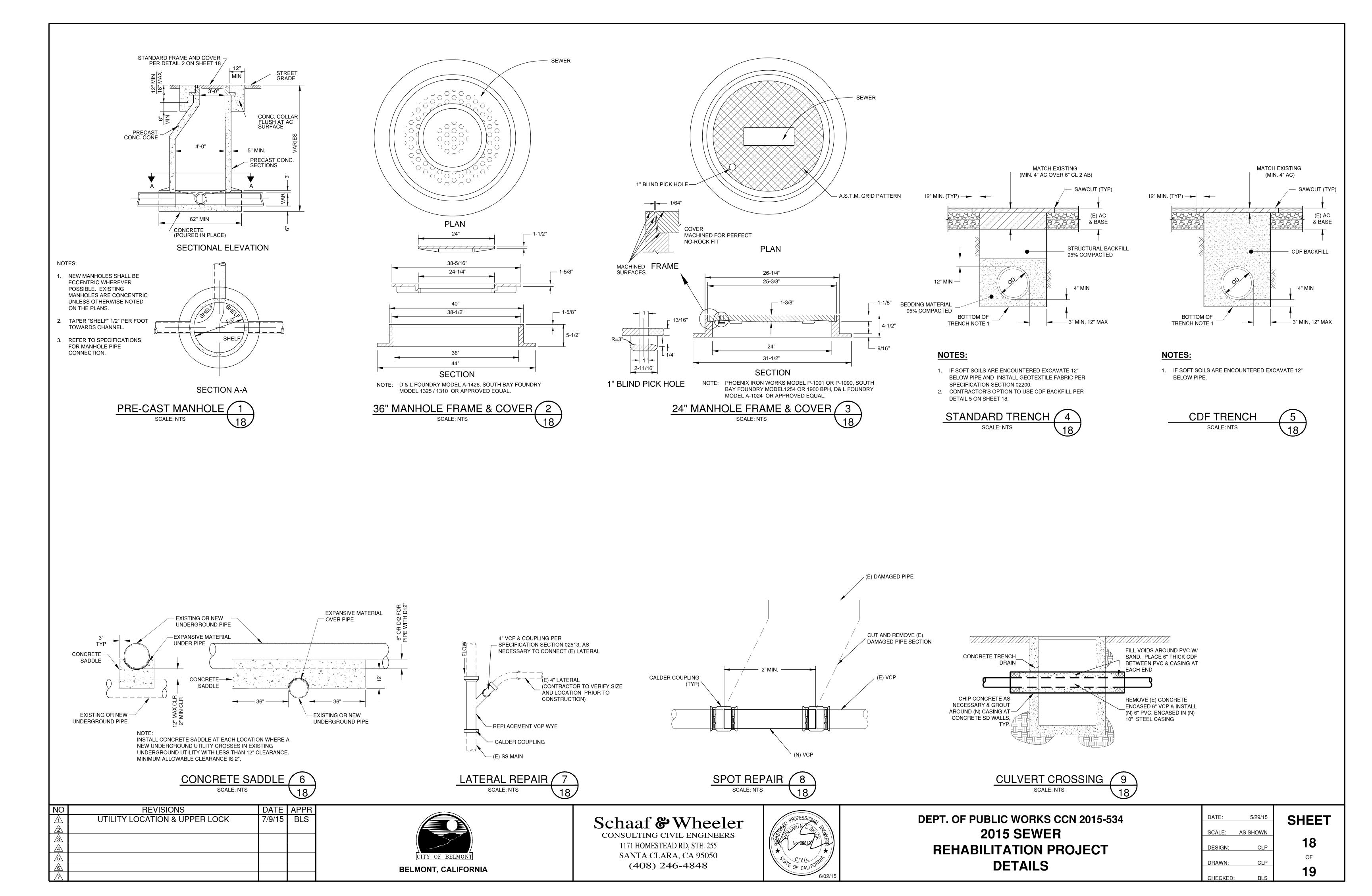
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SANTA CLARA, CA 95050

(408) 246-4848



DEPT. OF PUBLIC WORKS CCN 2015-534
2015 SEWER
REHABILITATION PROJECT
361 RALSTON AVE

| DATE: | 5/29/15 | SHEET |
|----------|----------|-------|
| SCALE: | AS SHOWN | 0 |
| DESIGN: | CLP | 17 |
| DRAWN: | CLP | OF |
| CHECKED. | BLS | 19 |



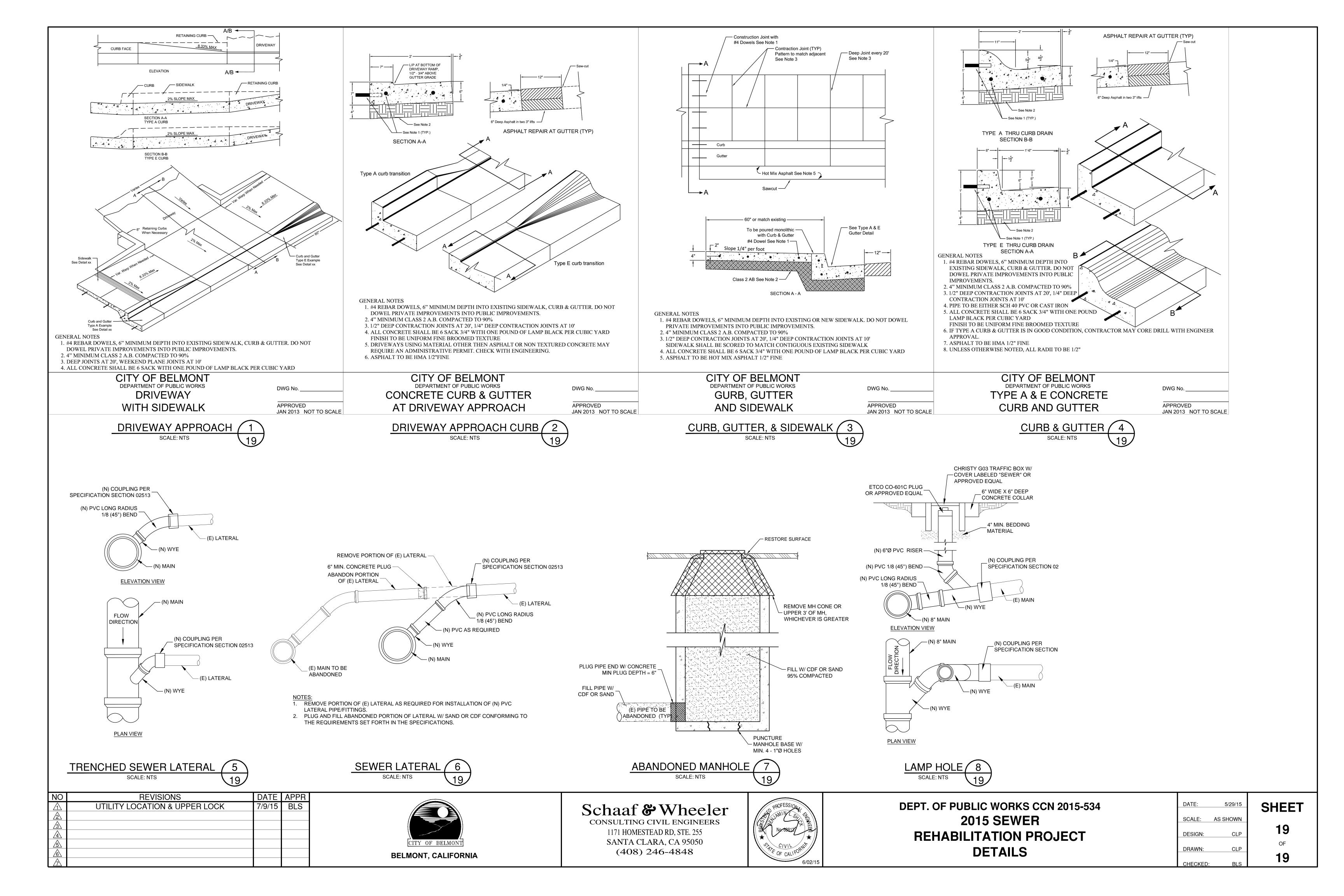


Exhibit A

July 2015 Potholing Report



REPORT FOR



Belmont, CA

Bess Test Lab Inc. 2463 Tripaldi Way Hayward, CA. 94545

Pothole Project Manager: Joshua Williams

Ofc: (408) 988-0101 Cell: (909) 225-0656

Email: joshua@besstestlab.com



Proposed Technical Approach

Potholing at various locations has been completed using vacuum excavation. The pothole locations were laid-out over USA marks and verified by our locators accordingly to assigned plans. The potholes were excavated using high pressure air and vacuum extraction. After the utility was exposed, we documented the type, size, and depth. Back filling was done using required backfill material per county or utility owner, we staked and/or placed a nail over the utility and marked the direction of the utility with the appropriate color paint. Photographs with GPS coordinates were taken of the potholes showing the background and have been submitted in the report.

Electronic Probing Locations

To confirm utility location and minimize dry holes, Utility Locators located utility of interest using the direct connect method using electromagnetic locators and ground penetrating radar (GPR). Each location was marked out according to plans with a stake/and or appropriate color paint. Photograph of all electronic potholes showing the background have also been taken on each pothole along with a GPS coordinates.

Site Specific Details

Bess Testlab Inc. was contracted by the City of Belmont to perform utility locating and potholing services. A total of 16 potholes were excavated to establish depths and location of a variety of utilities. The results of the data are contained in the attached report.

At each pothole location, the utility alignment was marked using paint and a PK nail or feathers.

TABULATION

| Pothole # | Utility | Material | Diameter | Soil | Paving | Thickness | Depth | Remarks | Lat | Long |
|-----------|---------|----------|----------|--------------|---------|-----------|-------|--|----------|-------------|
| PH 1 | Water | Castlron | 6" | Hard Clay | Asphalt | 4" | 27.5" | Found Water @ 27 1/2" Deep. Pipe is Runing Northeast to Southwest. Water located Under Concrete Leaf of Sidewalk in Desired Location. | 37.52489 | -122.287512 |
| PH 2 | Water | Castlron | 6" | Rocky | Asphalt | 6" | 37" | Found Water Pipe @ 37" Deep. Pipe is Running Northwest to Southeast. Pothole Dug as Directed by Engineer on site. | 37.5242 | -122.2877 |
| PH 3 | Water | CastIron | 6" | Rocky | Asphalt | 2" | 38" | Found Water Pipe @ 38" Deep. Pipe is Running Northeast to Southwest. | 37.52405 | -122.287393 |
| PH 4 | Water | CastIron | 6" | Rocky / Clay | Asphalt | 4" | 37" | Found Water Pipe @ 37" Deep. Pipe is Running Northwest to Southeast. | 37.52397 | -122.287229 |
| PH 5 | Water | PVC | 6" | Sand | Asphalt | 5" | 47" | Found Water Pipe @ 47" Deep. Pipe is Running Northeast To Southwest. | 37.52298 | -122.287321 |
| PH 6 | Water | PVC | 6" | Sand | Asphalt | 5" | 44" | Found Water Pipe @ 44" Deep. Pipe is Running Northeast To Southwest. | 37.52257 | -122.287652 |
| PH 7 | Water | PVC | 6" | Sand | Asphalt | 5" | 50" | Found Water Pipe @ 44" Deep. Pipe is Running Northeast To Southwest. | 37.52228 | -122.287967 |
| PH 8 | Water | CastIron | 4" | Dirt | Asphalt | 3" | 30" | Found Water Pipe @ 30" Deep. Pipe is Running Northwest To Southeast. | 37.52253 | -122.288275 |

TABULATION

| Pothole # | Utility | Material | Diameter | Soil | Paving | Thickness | Depth | Remarks | Lat | Long |
|-----------|---------|----------|----------|-----------|----------|-----------|-------|--|----------|-------------|
| PH 9 | Water | Castiron | 4" | Dirt | Asphalt | 4" | 30" | Found Water Pipe @ 30" Deep. Pipe is Running Northwest To Southeast. | 37.52288 | -122.288631 |
| PH 10 | Water | CastIron | 6" | Hard Clay | Asphalt | 5" | 34" | Found Water Pipe @ 34" Deep. Pipe is Running Northeast To Southwest. | 37.52529 | -122.287593 |
| PH 11 | Water | Castlron | 6" | Hard Clay | Asphalt | 5" | 38" | Found Water Pipe @ 38" Deep. Pipe is Running Northeast To Southwest. Crew Also Found Unkwon 3/4" Copper Pipe @ 26" Deep. Pipe Paralell to Water Line. | 37.5255 | -122.287678 |
| PH 12 | Water | Castiron | 6" | Dirt | Concrete | 5" | 28" | Crew Dug at Pothole Location as Directed Utility Was Found. Apon Investigation Crew Was Able to Take the Electronic Depth of the Water Line 28" Deep on the Sidewalk Running Next to Gas Line. Pipe is Running North to South. | 37.51205 | -122.291852 |
| PH 14 | Water | PVC | 6" | Gravel | Asphalt | 6" | 33" | Found Water Pipe @ 33" Deep. Pipe is Running Northeast To Southwest. | 37.5112 | -122.291789 |
| PH 16 | Water | Castiron | 2" | Other | Asphalt | 4" | 48" | Crew Was Unable to Verify Utility Depth Due to Concrete Cap @ 4"Deep. Crew Was Able to Get Eletronic Depth of Water Line @ 48" Deep and Communication @ 36" Deep. Both Utilities are Running Northeast to Southwest. | 37.51268 | -122.29212 |

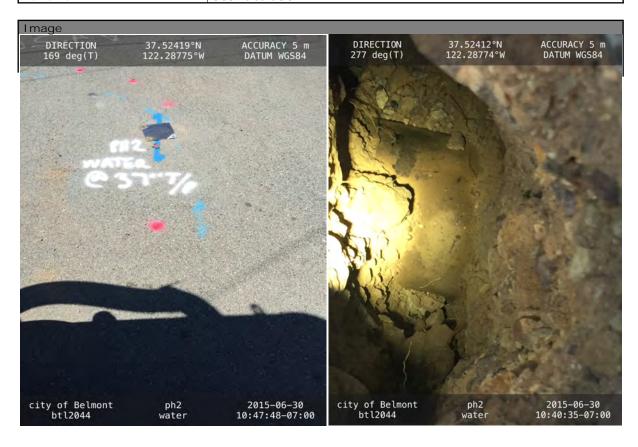
TABULATION

| Pothole # | Utility | Material | Diameter | Soil | Paving | Thickness | Depth | Remarks | Lat | Long |
|-----------|---------|----------|----------|-------|---------|-----------|-------|---|----------|-------------|
| PH 17 | Water | PVC | 6" | Sand | Asphalt | 4" | 27" | Found Water Pipe @ 27" Deep. Pipe is Running East To West. | 37.51477 | -122.30380 |
| PH 18 | Water | CastIron | 8" | Rocky | Asphalt | 5" | 47" | Unable to Verify Depth Due Hard Rock Soil Conditions. Crew Was Able to Provide Electronic Depth @ 47" Deep. | 37.50928 | -122.294915 |

| Pothole Number | PH-1 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| | | |
| Material | Cast Iron | |
| la. | l au | |
| Diameter | 6" | |
| Soil | Clay | |
| | 1 2 2 | |
| Paving Type | Asphalt | |
| | | |
| Paving Thickness | 4" | |
| [| D= 4 (D) | |
| Depth to Top | 27 1/2" | |
| Damanka | Con Tabulation | |
| Remarks | See Tabulation | |



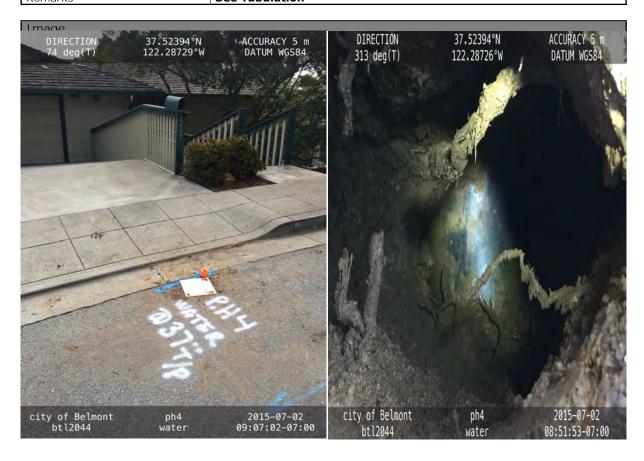
| Pothole Number | PH-2 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | water | |
| | | |
| Material | Cast Iron | |
| | | |
| Diameter | 6" | |
| | | |
| Soil | Rocky | |
| | | |
| Paving Type | Asphalt | |
| | | |
| Paving Thickness | 6" | |
| | | |
| Depth to Top | 37" | |
| | | |
| Remarks | See Tabulation | |



| PH-3 | |
|----------------|--------------|
| | |
| N/A | |
| | |
| Water | |
| | |
| Cast Iron | |
| | |
| 6" | |
| | |
| Dirt | |
| | |
| Asphalt | |
| 15. | |
| | |
| 201 | |
| | |
| Con Tolandaria | |
| | N/A Water |



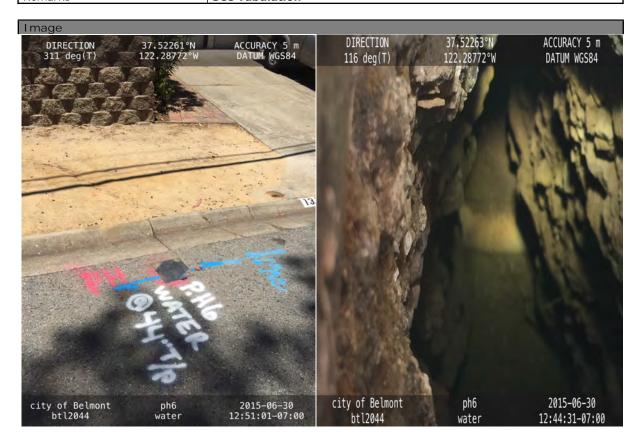
| Pothole Number | PH-4 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| | | |
| Material | Cast Iron | |
| | | |
| Diameter | 6" | |
| | | |
| Soil | Rocky | |
| | | |
| Paving Type | Asphalt | |
| | | |
| Paving Thickness | 4" | |
| | | |
| Depth to Top | 37" | |
| | | |
| Remarks | See Tabulation | |



| Pothole Number | PH-5 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| | | |
| Material | PVC | |
| | | |
| Diameter | 6" | |
| | | |
| Soil | Sand | |
| | | |
| Paving Type | Asphalt | |
| | | |
| Paving Thickness | 5" | |
| | | |
| Depth to Top | 47" | |
| | | |
| Remarks | See Tabulation | |



| Pothole Number | PH-6 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| | | |
| Material | PVC | |
| | | |
| Diameter | 6" | |
| | | |
| Soil | Sand | |
| | | |
| Paving Type | Asphalt | |
| | | |
| Paving Thickness | 5" | |
| | | |
| Depth to Top | 44" | |
| | | |
| Remarks | See Tabulation | |



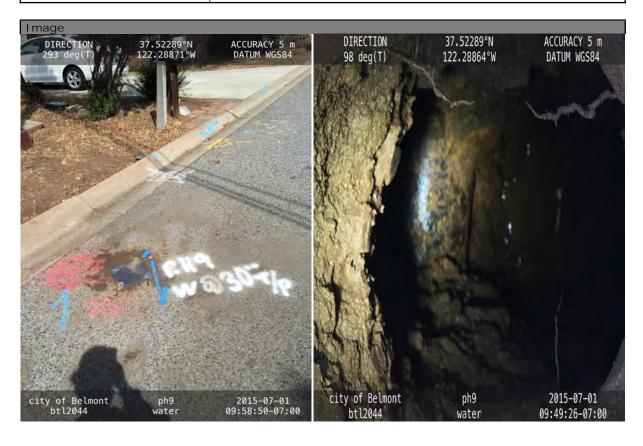
| Pothole Number | PH-7 |
|------------------|----------------|
| | |
| Reference | N/A |
| | |
| Utility | Water |
| | |
| Material | PVC |
| | |
| Diameter | 6" |
| [| |
| Soil | Sand |
| Daving Type | Asphalt |
| Paving Type | Aspnait |
| Paving Thickness | 5" |
| | |
| Depth to Top | 50" |
| | |
| Remarks | See Tabulation |



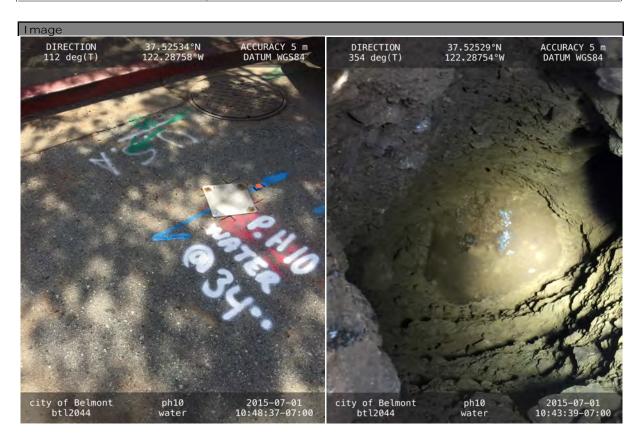
| Pothole Number | PH-8 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| | | |
| Material | Cast Iron | |
| | | |
| Diameter | 4" | |
| | | |
| Soil | Dirt | |
| | | |
| Paving Type | Asphalt | |
| | | |
| Paving Thickness | 3" | |
| | | |
| Depth to Top | 30" | |
| | | |
| Remarks | See Tabulation | |



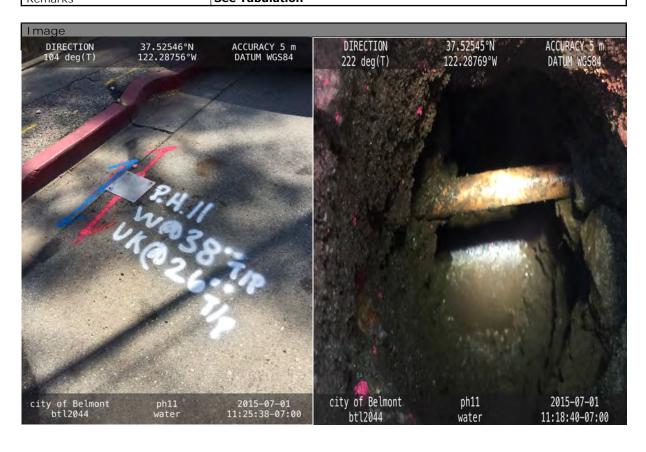
| Pothole Number | PH-9 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| | | |
| Material | Cast Iron | |
| | | |
| Diameter | 4" | |
| | | |
| Soil | Dirt | |
| | | |
| Paving Type | Asphalt | |
| | | |
| Paving Thickness | 4" | |
| | | |
| Depth to Top | 30" | |
| | | |
| Remarks | See Tabulation | |



| Pothole Number | PH 10 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| <u> </u> | | |
| Material | Cast Iron | |
| Diameter | 6" | |
| Diametei | | |
| Soil | Hard Clay | |
| Paving Type | Asphalt | |
| | | |
| Paving Thickness | 5" | |
| - · · - | | |
| Depth to Top | 34" | |
| Remarks | See Tabulation | |



| Pothole Number | PH 11 | |
|------------------|-------------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water/Unknown | |
| [| | |
| Material | Cast Iron/ Copper | |
| Diameter | 6"/ 3/4" | |
| Diametei | 0 / 3/4 | |
| Soil | Hard Clay | |
| Paving Type | Asphalt | |
| Paving Thickness | 5" | |
| Taving Thickness | | |
| Depth to Top | 38" | |
| Remarks | See Tabulation | |



| Pothole Number | PH 12 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| | | |
| Material | Cast Iron | |
| | | |
| Diameter | 6" | |
| | | |
| Soil | N/A | |
| | | |
| Paving Type | Concrete | |
| | | |
| Paving Thickness | N/A | |
| | | |
| Depth to Top | 28" | |
| | | |
| Remarks | See Tabulation | |



| Pothole Number | PH 14 | |
|------------------|----------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| | | |
| Material | PVC | |
| Γ=. | - law | |
| Diameter | 8" | |
| Soil | Sand | |
| 3011 | Saliu | |
| Paving Type | Concrete | |
| Paving Thickness | 6" | |
| Taving Thiokhess | | |
| Depth to Top | 33" | |
| Remarks | See Tabulation | |

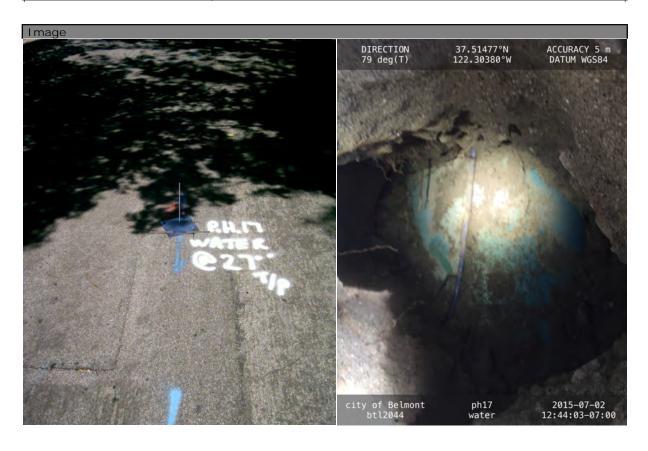


| Pothole Number | PH 16 | |
|------------------|----------------------|--|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water/ Communication | |
| | | |
| Material | N/A / N/A | |
| | | |
| Diameter | 2" /N/A | |
| | | |
| Soil | N/A | |
| | | |
| Paving Type | Asphalt | |
| | | |
| Paving Thickness | 4"/4" | |
| | | |
| Depth to Top | 48"/36" | |
| | | |
| Remarks | See Tabulation | |





| Pothole Number | PH 17 |
|------------------|----------------|
| | |
| Reference | N/A |
| | |
| Utility | Water |
| | |
| Material | PVC |
| F= | l au |
| Diameter | 6" |
| Call | G1 |
| Soil | Sand |
| Paving Type | Asphalt |
| | |
| Paving Thickness | 4" |
| | |
| Depth to Top | 27" |
| Domarka | Con Tabulation |
| Remarks | See Tabulation |



| Pothole Number | PH 18 | |
|------------------|----------------|----------|
| | | |
| Reference | N/A | |
| | | |
| Utility | Water | |
| | | |
| Material | Cast Iron | |
| | | |
| Diameter | 8" | |
| T | | |
| Soil | Rocky | |
| Paving Type | Asphalt | |
| Paving Type | Aspirate | |
| Paving Thickness | 5" | |
| | | |
| Depth to Top | 47" | |
| | | |
| Remarks | See Tabulation | <u> </u> |

